



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

UNOFFICIAL COPY

AMERICAN TITLE  
ORDER # 1768143



0420535030

Doc#: 0920535030 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/24/2009 09:57 AM Pg: 1 of 2

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$1,568.48 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 07-17735116 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **7841 South Drexel Avenue – Chicago, Illinois**  
Account #: **769490 – 569064**

*Ju*

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

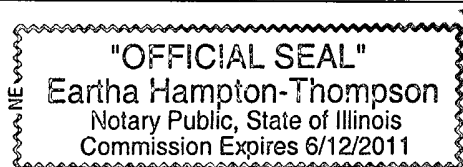
By: *Ursula Szajna-Armidano*  
URSULA SZAJNA-ARMIDANO  
Director of Collection Processing  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
July 6, 2009

*Eartha Hampton-Thompson*  
NOTARY PUBLIC

eht

PLEASE MAIL RELEASE TO ADDRESS ABOVE  
UNLESS OTHERWISE SPECIFIED BELOW:



The mortgage assignments, if any, covered by this Commitment are described as follows:

**UNOFFICIAL COPY**

NONE

5. The land referred to in this Commitment is described as follows:

**THE NORTH 18 3/4 FEET OF LOT 30 AND ALL OF LOT 31 AND LOT 32 (EXCEPT THE NORTH 7 FEET THEREOF) IN BLOCK 89 IN CORNELL IN SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

*PIN # 20-26-719-036, 20-26-319-0K*

Note: For informational purposes only, the land is known as:

7837-41 South Drexel Avenue  
Chicago, IL 60619

**THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.**

Property of Cook County Clerk's Office