

BOX 178

UNOFFICIAL COPY

NAME: ANGYALOSY, ADRIAN
Loan#: 1006525313-FNF



ASSIGNMENT OF MORTGAGE

Doc#: 0920535163 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 07/24/2009 12:52 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR INDYMAC BANK, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to Deutsche Bank National Trust Company, as Trustee of the IndyMac INDX Mortgage Loan Trust 2005-AR31, Mortgage Pass Through Certificates, Series 2005-AR31 under the Pooling and Servicing Agreement dated November 1, 2005. (hereinafter called the Assignee), its successors and assigns, prior to 06/29/09, the following described mortgage:

Date: October 26, 2005 Amount of Debt: \$ 460,000.00
Mortgagor: ADRIAN ANGYALOSY
Mortgagee: M.E.R.S., INC., AS NOMINEE FOR INDYMAC BANK, its successors and/or assigns
Recorded on November 22, 2005 As Document 0532640065 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 34 TOGETHER WITH ENTIRE VACATED ALLEY LYING AT REAR OF SAID LOT 34 AND ALSO THAT PART OF LOT 1 WEST OF AND ADJOINING THE ALLEY DEDICATED BY PLAT DATED FEBRUARY 8, 1926 AND RECORDED FEBRUARY 19, 1926 AS DOCUMENT 9185187 WHICH LIES WITHIN THE NORTH AND SOUTH LINE OF SAID LOT 34 EXTENDED EASTERLY ALL IN BLOCK 20 IN W.F. KAISER AND COMPANY'S ARCADIA TERRACE, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 13-01-420-003-0000
Commonly known as: 5749 NORTH ROCKWELL STREET, CHICAGO, IL 60659

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (M.E.R.S., INC.)

By: _____
Erica A. Johnson-Seck
Vice President
By: _____
Dennis Kirkpatrick
Vice President

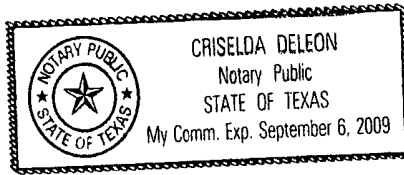
State of Texas)
County of Williamson)
^{SS.}

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Erica A. Johnson-Seck and Dennis Kirkpatrick, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

UNOFFICIAL COPY

Subscribed and Sworn before me
this 14 day of July, 2009

Criselda DeLeon
Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#0912596

Property of Cook County Clerk's Office