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Doc#: 0920535215 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/24/2009 03:32 PM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

09-023385

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION

PLAINTIFF,

-vs-

JAMES A. O'DONNELL A/K/A JAMES
O'DONNELL; JPMORGAN CHASE BANK,
NATIONAL ASSOCIATION F/K/A BANK ONE,
N.A.; ENTERPRISE LEASING CO. OF
CHICAGO D/B/A ENTERPRISE RENT A CAR;
SCHUBERT HOUSES ASSOCIATION, INC.
A/K/A SCHUBERT HOUSES CONDOMINIUM
ASSOCIATION; UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS

DEFENDANTS

NO.

09 CH 25037

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
above Court on JUL 22 2009, 2009, for Foreclosure and is now pending in
said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

James A. O'Donnell

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by James A. O'Donnell to First Chicago NBD Mortgage Company and recorded September 9, 2005 as Document No. 0525219074, in the Cook County Recorder's Office, having a legal description and common address as follows:

UNIT NUMBER 2703-B AS SAID UNIT IS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PREMISES: LOTS 33, 34, 35 AND 36 IN LILL'S SUBDIVISION OF BLOCK 11 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY'S SUBDIVISION OF OUTLOTS (BLOCKS) 11 AND 12 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO AND A PART OF THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 9, 1973 AS KNOWN AS TRUST NUMBER 2701, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JANUARY 27, 1975, AS DOCUMENT 22975928, FALLING WITHIN THE ABOVE DESCRIBED PREMISES, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE ABOVE DESCRIBED PREMISES (EXCEPTING THEREFROM THOSE UNITS FALLING WITHIN SAID PREMISES AS SAID UNITS ARE DELINEATED ON THE SURVEY HEREINABOVE REFERRED TO, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING), ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 2703 North Racine Avenue, Unit B, Chicago, IL 60614

Permanent Index No.: 14-29-401-043-1004

3. Parties against whom foreclosure is sought:

James A. O'Donnell a/k/a James O'Donnell; JPMorgan Chase Bank, National Association f/k/a Bank One, N.A.; Enterprise Leasing Co. Of Chicago D/B/A Enterprise Rent A Car; Schubert Houses Association, Inc. a/k/a Schubert Houses Condominium Association; Unknown Owners and Non-Record Claimants

SIGNATURE: _____



Attorney of Record

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PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Olivia P. Dirig (6286043)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Michael M. Grujanac (6207052)
Joseph M. Herbas (6277645)
Dexter L. Hill (6244552)
Kevin Hunt (6283126)
Alan Kaufman (6289893)
K. Joyce Ingram Kuchyn (6289804)
Frank Lin (6290083)
James S. Marco (6295222)
Susie Oh Poirier (6239584)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)

Fisher and Shapiro, LLC
Attorneys for Plaintiff
4201 Lake Cook Rd
Northbrook, IL 60062-1060
(847)291-1717
Attorney No: 42168

Clerk of Cook County Clerk's Office

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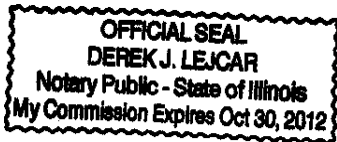
CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Samuel Juan

Signed and Sworn to before me
this 22 day of July, 2009.

Derek J. Lejar
Notary Public



PROPERTY OF COOK COUNTY CLERK'S OFFICE