

UNOFFICIAL COPY

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HM8346115

PREPARED BY:

M. BRATZ
Platinum Home Mortgage Corporation

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

Loan No.: 13-7925

09206748

9932/0055 04 001 Page 1 of 2
1999-12-30 10:09:27
Cook County Recorder 23.00



09206748

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 23, 1999**
executed by **ALEJANDRO LAMAS AND AMADA LAMAS, HUSBAND AND WIFE AND AGUSTIN ANGUIANO**
VEGA, A MARRIED PERSON TO MARIA DEJESUS GARCIA MORAN** AL AAV AL

** THIS IS NOT HOMESTEAD PROPERTY FOR MARIA DEJESUS GARCIA MORAN
to **PLATINUM HOME MORTGAGE CORPORATION**
AN ILLINOIS CORPORATION

a corporation organized under the laws of **THE STATE OF ILLINOIS**
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and who's principal place of business is

and recorded in Liber
State of **ILLINOIS**

page(s) **COOK**
described as follows:

County Records.

09206747

**LOT 4 IN BLOCK 20 IN GRAND HIGHWAY SUBDIVISION ONTARIOVILLE,
COOK COUNTY, ILLINOIS, BEING A PART OF THE WEST 1/2 OF SECTION 36,
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.**

PIN #06-36-304-002

COMMONLY KNOWN AS 2183 OAK AVENUE, HANOVER PARK, IL 60103

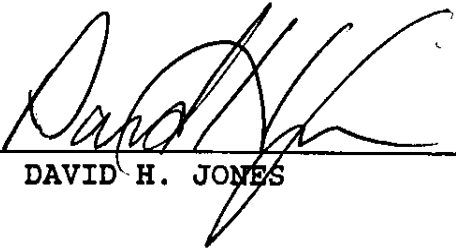
TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

AL AAV AL

BOX 333-CT1

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09206748



By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On DECEMBER 23, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

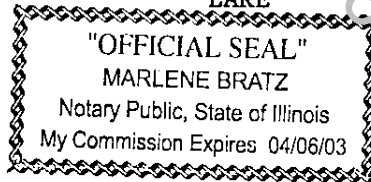


Notary Public

My Commission Expires

04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)