

UNOFFICIAL COPY

09206027

99370084 14 001 Page 1 of 2  
1999-12-30 12:10:45  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



09206027

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#:2607588



The undersigned certifies that it is the present owner of a mortgage made by GENE B PADOLINA AND MYLENE B PADOLINA to MARKET STREET MORTGAGE CORPORATION bearing the date 03/05/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 99824615 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

commonly known as:130S CANAL STREET #808  
CHICAGO, IL 60606

pin#17-16-108-027-0000

dated 11/30/99  
MARKET STREET MORTGAGE CORPORATION

By: Jorge Tucux VICE PRESIDENT

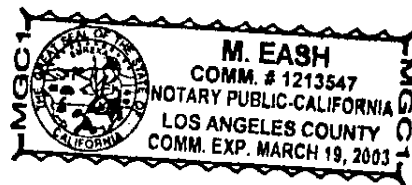
STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 11/30/99 by JORGE TUCUX the VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION on behalf of said CORPORATION.

M. EASH Notary Public/Commis expires 03/19/2003  
prepared by:NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MRKRC TA 95TA



BATCH  
Lot 11

SVB  
P/20  
M/18

13020000

UNOFFICIAL COPY

1998-10-01 08:01:00

Property of Cook County Clerk's Office

1843 M  
TAXES & FEES  
COOK COUNTY CLERK'S OFFICE  
100 N. LAUREL ST. CHICAGO, IL 60602  
TEL: 312.603.4000 FAX: 312.603.4001

Exhibit "A"

UNOFFICIAL COPY

99824615

STREET ADDRESS: 130 SOUTH CANAL STREET UNIT#808 &P-141  
CITY: CHICAGO  
COUNTY: COOK  
TAX NUMBER: 17-16-108-027-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 808 AND P-141 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF 31 TO 254, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3:

NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCRIBED THEREIN.

Property of Cook County Clerk's Office

09205027