

UNOFFICIAL COPY

09206031

933/0083 14 001 Page 1 of 2
1999-12-30 12:11:31
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#8063224



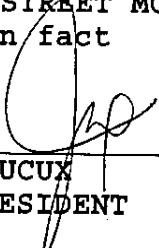
SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JOYCE FAJIKIN** to **MCA MORTGAGE CORPORATION** bearing the date 01/08/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book n/a Page n/a as Document Number 99049709. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 8635S THROOP
CHICAGO, IL 60620


pin#20-32-329-011

dated 11/30/99
MCA MORTGAGE CORPORATION
by MARKET STREET MORTGAGE - RECONS
Attorney in fact

By: 

JORGE TUCUX
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 11/30/99
by JORGE TUCUX the VICE PRESIDENT
of MARKET STREET MORTGAGE - RECONS
for MCA MORTGAGE CORPORATION
on behalf of said CORPORATION.

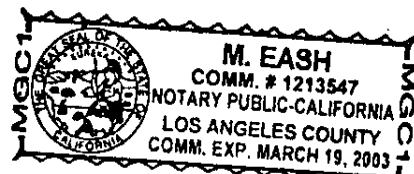


M. EASH Notary Public

prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



MRKRC TA 95TA



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Property of Cook County Clerk's Office

SEARCHED
SERIALIZED
INDEXED
FILED
MAY 10 1964
FBI - CHICAGO

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EXHIBIT 'A'

8063224

LOT 25 AND THE SOUTH 8 FEET OF LOT 26 IN BLOCK 2 IN MATSON
HILLS SOUTH ENGLEWOOD ADDITION, A SUBDIVISION OF THE
SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SUOTHWEST 1/4 OF
SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

09206031

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