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M.H.

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Prepared By:
A.N.H.M., INC.
611 COMMERCE STREET, SUITE 2709
NASHVILLE, TENNESSEE 37203

09206083

9933/0142 14 001 Page 1 of 2
1999-12-30 14:02:57
Cook County Recorder 23.50

When Recorded, Mail To:
ANHM, INC.
611 COMMERCE STREET, SUITE 2709
NASHVILLE, TENNESSEE 37203



(Space Above This Line For Recording Data)

CORPORATION ASSIGNMENT

WHEREAS ANHM, INC. hereinafter called "Assignor," is holder of Note dated March 15, 1999, in the principal sum of \$10,250.00, by CARLA WILLIAMS AND ANTHONY WILLIAMS, WIFE AND HUSBAND

WHEREAS, said Note is secured by a Mortgage/Deed of Trust of even date executed by the said,

CARLA WILLIAMS AND ANTHONY WILLIAMS, WIFE AND HUSBAND

to _____, Trustee, said Mortgage/Deed of Trust being of record in Book 1401, Page 15 Register's Office for COOK County, ILLINOIS, conveying land described therein: Doc# 99283921 3/24/99

THE SOUTH 6 FEET OF LOT 11 AND THE NORTH 19 FET OF LOT 12 IN BLOCK 2 IN B.F. CRONKITE AND COMPANY'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EAST OF VINCENNES ROAD, OTHERWISE KNOWN AS LOTS 1 AND 2 OF COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which has the address of: 4315 SOUTH VINCENNES, CHICAGO, ILLINOIS 60653

WHEREAS, Assignor has sold and delivered the Note herein above described to,

FIRST UNION HOME EQUITY BANK, N.A.

_____, hereinafter called "Assignee."



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P-2
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NOW THEREFORE, in consideration of the premises, the undersigned Assignor does by their presents transfer to Assignee all of its rights, title and interest under said Mortgage/Deed of Trust as security payment of Note, and said Assignee shall have all rights, powers and security originally belonging to the undersigned under the terms and conditions of said Mortgage/Deed of Trust.

Executed this the 15 day of March, 1999

09206083

ANHM, INC.

By: [Signature]
JOE CLEGHORN

Its: PRESIDENT



STATE OF TENNESSEE
COUNTY OF DAVIDSON

Before me, the undersigned, a Notary Public within and for the State and County aforesaid, personally appeared **JOE CLEGHORN** with whom I am personally acquainted or proved to me on the basis of satisfactory evidence and who upon his oath acknowledged himself to be the **PRESIDENT** of **ANHM, INC.**, the within named bargainor, and corporation, and that he as such being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation, by the said **JOE CLEGHORN**.

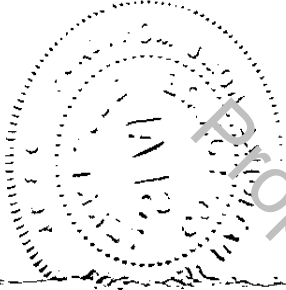
Witness my hand and official seal at office at Nashville, Tennessee on 15 day of March, 1999.

[Signature]
Notary Public
1/27/2001

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2016-2017



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