

WHEN RECORDED MAIL TO:
KEVIN FLEMING *KF*
HOMEAMERICAN CREDIT, INC.
D/B/A UPLAND MORTGAGE
ONE PRESIDENTIAL BLVD., STE. 411
BALA CYNWYD, PA 19004

09206236

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1999-12-30 15:01:22
Cook County Recorder 23.50



09206236

SATISFACTION OF MORTGAGE

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

THIS IS TO CERTIFY that the conditions of a certain Mortgage bearing date of NOVEMBER 20TH, 1998 given by JOSE R. LEON AND SANDRA LEON to HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and assigned to N/A, and recorded on MARCH 30TH, 1999 in Vol # ,Page , Instrument # 99303049 of the COOK County, IL Records, have been fully complied with, and the same is herein satisfied and discharged. Address: 10825 SOUTH GREEN BAY, CITY OF CHICAGO, IL 60617, TAX PARCEL #26 18 214 011. Lot 36 in Block 1 in Russell's subdivision of the se 1/4 of the ne 1/4 of section 18, township 37 north, range 15, east of the third principal meridian in Cook county, Illinois.

Signed this 2nd day of DECEMBER 1999

HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE

Attest: *Jerome Rappaport*
Jerome Rappaport, Senior Vice President

By: *Jeffrey Ruben*
Jeffrey Ruben, Exec Vice President

STATE OF PENNSYLVANIA
COUNTY OF MONTGOMERY

BEFORE ME, a Notary Public in and for the said County, personally appeared the above named Jeffrey Ruben, Exec Vice President of HOMEAMERICAN CREDIT, INC. D/B/A UPLAND MORTGAGE and attested by Jerome Rappaport, Senior Vice President, HOMEAMERICAN CREDIT, INC., D/B/A UPLAND MORTGAGE and that they acknowledged that they did sign the foregoing instrument on behalf of the said corporation and that the same is free and voluntary act and deed of the said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this 2ND day of December 1999.

My commission Expires _____

NOTARY

NOTARIAL SEAL
RICHARD S. MULLEN, Notary Public
Lower Merion Twp., Montgomery County
My Commission Expires Sept. 9, 2002



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JHC*

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SECRET

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