CAL C9370063 51 001 Page 1 of 1999-12-30 11:33:07 Cook County Recorder

Recording requested by PRISM MORTGAGE COMPANY When recorded mail to: COUNTRYWIDE HOME LOANS, INC 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063 Attn: Beth Wilson



CORPORATION ASSIGNMENT OF MORTGAGE

Account# Commitment# 4091590 493252

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS CHICAGO, 11 50610, hereby grants, assigns and transfers to:

Countrywide Home Loans, Inc FKA Countrywide Funding Corp

1800 Tapo (arvon Road SV-79C Simi Valley, CA-93063

All its interest under that certain Mortgage dated 10/26/98, Executed by: PIERRE B MAUBOUSSIN & JOLANTA JASKOLOWSKA Mortgagor as per MORTGAGE recorded as Instrument No. 03077506 on 11/30/98 in Book Page of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 14171010301010 COOK COUNTY TAX COLLECTOR Original Mortgage \$58,650.00 1455 W LAWRENCE AVENUE UNIT 70 CHICAGO, IL 60640

(See attached page for Legal Description)
Together with the Note or Notes Cherein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PRISM MORTGAGE COMPANY

Dated: 12/07/99 State of California County of Ventura

Ву Tracy Schreinsof Assistant Vice President

On 12/07/99 before me, R.L. Dolatowski , personally appeared Tracy Schreiner Assistant Vice President, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their duly authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument

Witness my hand and official seal.

Signature

instrument.

Prepared by: Beth Wilson 1800 TAPO CANYON ROAD SV-79C, SIMI VALLEY, CA 93063 Phone # (805) 577-4747 Extn: 4747

R. L. DIDLATOWSKI Commission # 1215734 Notary Public - California Ventura County My Comm. Expires Apr 12, 2003

LOT 287 AND LOT 288 (EXCEPT THE SOUTHERLY 40 FEET THEREOF) IN SHERIDAN DRIVE SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD, IN COOK COUNTY, ILLINOIS, WRICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90222372, AS AMENDED FROM TIME TO TIME, ADD OF COOF COUNTY CLOTH'S OFFICE TOGETHER WIT 1 ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINC'S