

UNOFFICIAL COPY

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9/31/0081 07 001 Page 1 of 3  
1999-12-30 11:07:59  
Cook County Recorder 25.50

Loan No. FC8045733  
CPI No 0001818889  
Parcel No.  
Tax I.D. No



When Recorded Mail To:

IMC Mortgage Company  
5901 East Fowler Ave.  
Tampa, FL 33617

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST**

FOR VALUE RECEIVED, Pan American Financial Services, Inc. located at 4250 N. Marine Drive St.228, Chicago, IL 60613 hereby grants, assigns and transfers to

**IMC MORTGAGE COMPANY**  
5901 East Fowler Avenue  
Tampa, Florida 33617

all beneficial interest under that certain Mortgage or Deed of Trust, dated 03/31/1998, executed by:

**GENIE JEFFRIES and EARNESTINE JEFFRIES**

and recorded 4-8-98, as Document No 98279667, in Book  
, Page

of Official Records in the office of the County Recorder of **COOK** County, State of **ILLINOIS**

Original Mortgagee: **PAN AMERICAN FINANCIAL SERVICE**

Property address: **903NWALLER CHICAGO IL 60651**  
Tax ID# Parcel # 16-05-422-018-000  
Trustee:  
Mortgage Amount: **\$96,000** Lot , Block , Section

**NEW YORK STATE:**

This assignment is not subject to the requirements of Section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

**TOGETHER** with the notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **MORTGAGE** or **DEED OF TRUST**.

Dated: **October 17, 1999**

Attest by:

Name: **Timothy W. Griffin**  
Title: **Vice President**

Witness:   
Name: **Emily Marzan**  
Title: **Assignment Specialist**

**Pan American Financial Services, Inc.**

Name: **Susan D. Cuenca**  
Title: **Document Signer**

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Assignment of Mortgage, Page 2  
Loan Number 0001818889,  
Borrower: GENIE JEFFRIES

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH ) ss.

On this October 17, 1999, before me RHONDA L. AGNES, a Notary Public for the aforesaid state and county, personally appeared Susan D. Cuenca, Document Signer for **Pan American Financial Services, Inc.**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument. Witness my hand and official seal.

Prepared By:

Rhonda L. Agnes

Notary



RHONDA L. AGNES  
My Commission CC561874  
Expires Jun, 17, 2000

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7/6C  
2/9/98  
FC8045733  
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Prepared by & Mail to:

Pan American Financial  
Services, Inc.  
4250 N Marine Dr #228  
Chicago, IL 60613

MORTGAGE

THIS MORTGAGE (Security Instrument) is given on March 31,  
1998

The mortgagor is GENIE JEFFRIES AND EARNESTINE JEFFRIES, HIS WIFE, AS JOINT TENANTS ("Borrower"). This Security Instrument is given to Pan American Financial Services Inc. which is organized and existing under the laws of Illinois and whose address is 4250 N. Marine Drive Suite 228 Chicago, IL 60613 ("Lender"). Borrower owes Lender the principal sum of NINETY SIX THOUSAND AND 00/100 Dollars (U.S.\$96,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt if not paid earlier, due and payable on 04/06/28. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 26 IN BLOCK 10 IN THE NEW SUBDIVISION OF BLOCK 1, 2, 8, 9, 10 AND 11 IN ALVIN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#16-05-422-018-000

which has the address of 903 N WALLER, CHICAGO, IL 60651-

PREPARED BY: D. ZIELINSKI OF PAN AMERICAN FINANCIAL SERVICES, INC.  
4250 N. MARINE DRIVE #228, CHICAGO IL 60613

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Northstar # 546618

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