# UNOFFICIAL COPY

Doc#: 0920841028 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/27/2009 02:39 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Flagstar Bank, FSB

PLAINTH!

Vs.

Luis F. Araque a/k/a Luis F. Araque, Sr.; Halina Araque; JPMorgan Chase Bank, NA; Unknown Owners and Nonrecord Claimants

No. 09 CH

U9CH24982

**DEFENDANTS** 

### LIS PENDENS AND NOTICE OF FORECLOSURE

| I, the un | dersigned, do h | nereby certify the | above-entitled  | cause was filed  | l in the allove C | Court on  |
|-----------|-----------------|--------------------|-----------------|------------------|-------------------|-----------|
| the       | day of          | 27, 57, 600        | 20, for Forec   | losure and is no | w pending in s    | aid Court |
| and that  | the property af | nereby certify the | is described as | follows:         |                   |           |

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: Luis F. Araque a/k/a Luis F. Araque, Sr. Halina Araque
- (iv) The legal description is:

LOT 40 IN SMITH AND HILLS PARK RIDGE MANOR UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4

United

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## **UNOFFICIAL COPY**

OF THE NORTH WEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED ON THE NORTH AND SOUTH LINES) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER: 09-22-116-006** 

(v) The common address or location of the property is:

2359 N. Oak Tree Lane Park Ridge, IL 60068

- (vi) Identification of the mortgage sought to be foreclosed:
  - a) Mortgagers:

Luis F. Araque a/k/a Luis F. Araque, Sr. Halina Araque

b) Mortgagee:

Mortgage Electronic Fepistration Systems, Inc. as Nominee for EZ Loan and Mortgage Corporation

- c) Date of mortgage: 10/13/2006
- d) Date and place of recording:

11/14/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0681820064

Bridget M. O'Neill ARDC# 6282030

Attorney of Record

1

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

SIGNATURE:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-09-12950

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## **UNOFFICIAL COP**

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

Flagstar Bank, FSB

**PLAINTIFF** 

v.

Case No. 09 CH 24182

Luis F. Araque a/k/a Luis F. Araque, Sr.; et. al. **DEFENDANT** 

#### NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/22/2009, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762 Cook #21762

14-09-12950

C/6/7/5 O/5/ NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

#### PROOF OF SERVICE

| I, the undersigned, a non-attorney,       | certify that a copy of | f this notice was served by hand |
|---|------------------------|----------------------------------|
| delivery to the above-entitled address on |                        | <u>_</u> ·                       |
|   |                        |                                  |
|   | By:                    |                                  |