UNOFFICIAL COP'

Recording Requested By: JPMORGAN CHASE BANK N.A.

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Washington Mutual Bank C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 WMBCR L#: 625495311-1

Doc#: 0920844001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/27/2009 09:03 AM Pg: 1 of 3

## **SATISFACTION**

JPMORGAN CHASE BANK . A COMMERCIAL - MF #:625495311-1 "CORESH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS 1121 JPMORGAN CHASE BANK, N. A., SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by LIOR CORFSH AND RUTH CORESH, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION in the County of Cook, and the State of Illinois, Dated: 09/27/2004 Recorded: 11/19/2004 as Instrument No.: 0432426121, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Nade A Part Hereof

Assessor's/Tax ID No. 14051060210000

Property Address: 6330-6334 NORTH MAGNOLIA AVENUE, CHICAGO, 1/2 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, N. A., SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK SUCCESSOR BY 750/1/c MERGER TO WASHINGTON MUTUAL BANK, FA

On June 9th, 2009

Vice-President

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## **UNOFFICIAL COPY**

STATE OF Texas **COUNTY OF Dallas** 

On June 9th, 2009, before me, SETH SJOGREN, a Notary Public in and for Dallas in the State of Texas, personally appeared JUDY MARTINEZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SÉTH SJOGRE Notary Expires: 12/09/2012

SETH SJOGREN Notary Public, State of Texas My Commission Expires December 09, 2012

(This area for notarial seal)

en, JPMON Prepared By: Seth Siggren, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, 3545RMTX, IRVING, TX 75063 214-492-4659

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## **UNOFFICIAL COP**

LEGAL RESCRIPTION - EXHIBIT A

Legal Description Lot 6 in Block 2 in Brockhausen and Fischer's First Addition to Edgewater, a subdivision of the North 60 rods of the East Half of the Northwest Quarter of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s 14-05-106-021 Vol 472

Property Address: 6330 North Magnolia Avenue, Chicago, Illinois 60660

Property of Cook County Clark's Office