

UNOFFICIAL COPY

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9/4/0164 16 001 Page 1 of 2
1999-12-30 12:56:56
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
PATRICK M MARSHALL
401 ASCOT DRIVE UNIT 1E
PARK RIDGE, IL 60068



Loan No. 221073463

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 401 ASCOT DRIVE UNIT 1E, PARK RIDGE
Permanent Tax No.: 09341020451458
Legal description: Attached as Exhibit A

from the lien of a certain mortgage made and executed by PATRICK M MARSHALL, to GMAC MORTGAGE CORPORATION OF PA on October 5, 1999, and recorded in Document No. 93853756, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 23, 1999.

CORPORATE SEAL

GMAC Mortgage Corporation f/k/a GMAC Mortgage Corporation of PA

By: Roberta Pettengill
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



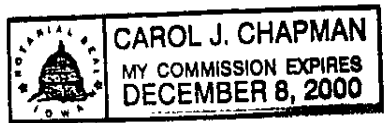
ATTEST: Jenee Simon
JENEE SIMON

STATE OF IOWA
County of Black Hawk

On November 23, 1999, before me, Carol J. Chapman, personally appeared Roberta Pettengill, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Carol J. Chapman
Notary's Signature Carol J. Chapman
Expiration Date: 12-08-2000
1999-10-29



(Notary's Seal)

S.V
P.2
N.
M.J
G.M

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221073463—IL

UNIT NUMBER 1-1-"E" AND GARAGE UNIT NUMBER 1-"Z"-8 IN BRISTOL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOT "A" IN SELLEGREN'S BRISTOL COURT AND ALL OF 1ST ADDITION TO SELLEGREN'S BRISTOL COURT IN NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24,394,152 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #09-34-102-045-1005 09-34-102-045-1458
401 ASCOT DRIVE UNIT 1E

PARK RIDGE

09208489