

RTC 77019 353  
**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**



Doc#: 0920849024 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2009 11:22 AM Pg: 1 of 3

**Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

**ACCOUNT # 6100294642**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 28<sup>TH</sup> day of MAY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0814954011 made by MEGAN R. ROONEY, BORROWER(S) to secure an indebtedness of \*\*NINETY NINE THOUSAND and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 16-06-227-018  
Property Address: 929 N. EAST AVE., OAK PARK, IL 60302

**PARTY OF THE SECOND PART:** US BANK HOME MORTGAGE, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 15th day of July, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0920849023 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*THREE HUNDRED NINETY EIGHT THOUSAND, FIVE HUNDRED and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 3, 2009

Susan Rabe, Consumer Loan Underwriter



# UNOFFICIAL COPY

PROPERTY LEGAL DESCRIPTION:

LOT 27 (EXCEPT THE NORTH 25 FEET AND EXCEPT THE SOUTH 17 FEET THEREOF) IN THE NORTH EAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF LOT 12 LYING WEST OF THE WEST LINE OF THE NORTH ELMWOOD AVENUE PRODUCED NORTH, IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH  $\frac{1}{2}$  OF THE SOUTH 85 ACRES OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 5, AND THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

16-06-227-018

Property of Cook County Clerk's Office