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1999-12-30 13:35:58

Cook County Recorder

25.50

09208560

WARRANTY DEED

131-249937 95885

AFTER RECORDING RETURN THIS INSTRUMENT TO:

THIS INDINITURE, made and entered into this day of DECEMBER, 1999, by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and CWCS, 30-32 EAST 112TH PLACE, CHICAGO, ILLINOIS 60628, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 9857 SOUTH WOODLAWN, CHICAGO, ILLINOIS 60628, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easemen's, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of

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United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	By: Mrt R. Kly
Il dough Save	MARK R. KOLITZ, Attorney-In-Fact
	for the United States Department of Housing and
Man (7)	Urban Development, an agency of the United
CHOM COUNT	States of America.
"EVEMPT? under provisions of D.	anagement (b)
"EXEMPT" under provisions of Pa Section 4, Real Estate Transfer Tax	
1210100 Sallion	00
Date Buyer Seller o	or Representative
	OFFICIAL SEAL
STATE OF ILLINOIS	DAN KIEFER NOTARY PUBLIC STATE OF ILLING
COUNTY OF KAN ?	My Commission Expires 01/28/20
Before me, the undersigned \a	Notary Public in and for the State and County aforesaid
personally appeared 1971	
known to me and known to me to l	be the duly ar pointed, Attorney-In-Fact, and the person
who executed the foregoing instrume	nt bearing the date $\sqrt{2}$ $\sqrt{2}$, 1999, by virtue of
the above cited authority and acknow	wledged, the foregoing instrument to be his/her free act
and deed as Attorney-In-Fact for t	he Secretary of Housing and Urban Development, of
Washington, D.C. also known as 1	the United States Department of Housing and Urban
Development, an agency of the United	d States of America.
Witness my hand and official	seal this day of DECEMBER, 1999.
	Jan My
	NOTARY PUBLIC '
	My commission expires: 01/28/01
	wiy commission expires. Of 00 701
PREPARED BY:	CEND CUDGEOUENE MAN DIVIO MO
	SEND SUBSEQUENT TAX BILLS TO:
NICOLOSI & ASSOCIATES, P.C.	SEND SUBSEQUENT TAX BILLS TO: CWCS
PAUL S. NICOLOSI, Esquire	CWCS 9857 SOUTH WOODLAWN
PAUL S. NICOLOSI, Esquire 190 Buckley Drive, Suite 102	CWCS
PAUL S. NICOLOSI, Esquire	CWCS 9857 SOUTH WOODLAWN

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LOT 20 IN BLOCK 19 IN COTTAGE GROVE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTIONS 11 AND 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1925 AS DOCUMENT #8957229, IN COOK COUNTY, ILLINOIS. P.I.N. 25-11-209-020.

Don't Or Cook County Clork's Office

Commonly known as 9857 S. Woodlawn, Chicago, IL 60628.