

UNOFFICIAL COPY 09208010

1995/0061 05 001 Page 1 of 3
1999-12-30 11:15:51
Cook County Recorder 25.00



WARRANTY DEED

ILLINOIS STATUTORY
(Individual to Individual)

MAIL TO:

Isiah L. Thomas
c/o Matt Rizik
Price Waterhouse Coopers
400 Renaissance Center
Detroit, MI 48243-1507

NAME & ADDRESS OF TAXPAYER:
SAME AS ABOVE

RECORDER'S STAMP

THE GRANTOR(S) GALLERIA RESIDENTIAL MEMBERS, L.L.C
of the CITY of CHICAGO County of COOK State of ILLINOIS
for and in consideration of TEN DOLLARS

and other good and valuable considerations in hand paid,
CONVEY(S) AND WARRANT(S) to ISIAH THOMAS AND LYNN THOMAS
C/O MATT RIZIK 400 RENAISSANCE CENTER DETROIT MI
(GRANTEES' ADDRESS)

of the CITY of DETROIT County of COOK State of MICHIGAN
all interest in the following described real estate situated in the County of COOK, in the State of ILLINOIS,
to wit:

" SEE ATTACHED "

74351508
1001 pm

NOTE: If additional space is required for legal - attach on separate
8-1/2" x 11 sheet, with a minimum of 1/2" clear margin on all sides.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Index Number(s): 17-04-422-035-0000

Property Address: 111 WEST MAPLE UNIT #3002 AND GARAGE SPACE #497

Dated this 10TH day of NOVEMBER 19 99

(Seal) Galleria Residential members, inc. by (Seal)
James Schuman, Treasurer (Seal)

NOTE: PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

COMPLIMENTS OF Chicago Title Insurance Company

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS } ss.
County of Cook }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT:

Jones Schroach,
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that he _____ signed, sealed and delivered the
instrument as _____ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
right of homestead.*

Given under my hand and notarial seal, this 10 day of November, 1999

My commission expires on _____, 19____ Notary Public

"OFFICIAL SEAL"
PATRICE M. CONNOLLY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/13/2002

IMPRESS SEAL HERE

COOK CO. NO. 10107
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
DEC 22 '99 DEPT. OF REVENUE P.B. 10776
7.00

____ COUNTY - ILLINOIS TRANSFER STAMP

* If Grantor is also Grantee you may want to strike Release & Waiver of Homestead Rights.

NAME and ADDRESS OF PREPARER:

VICTORIA CIATTEO
1030 N. CLARK SUITE 300
CHICAGO, IL 60610

EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4,
REAL ESTATE TRANSFER ACT
DATE: NOVEMBER 10, 1999.

Signature of Buyer, Seller or Representative

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (55 ILCS 5/3-5022).

Cook County
REAL ESTATE TRANSACTION TAX
REVENUE STAMP DEC 28 '99 P.B. 11427
148.75

CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE DEC 29 '99 P.B. 11187
999.00

086426
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE DEC 29 '99 P.B. 11187
999.00

086427
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE DEC 29 '99 P.B. 11187
233.25

FROM

WARRANTY DEED
ILLINOIS STATUTORY

09208010

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. 3002 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 497 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.

P.I.N.: 17-04-422-035-0000 (AFFECTS THE PROPERTY IN QUESTION AND OTHER PROPERTY)

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

(A) The Tenant, if any, of Unit 3002 has waived or has failed to exercise the right of first refusal.