UNOFFICIAL COPY



Doc#: 0920804058 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 07/27/2009 11:12 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE (Cook)County,Illinois

THE MORTGAGE(S) LISTED BLYLOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Building Loan and Savings Bank, The Northern Savings and Loan Company, Republic Bank, Fighklin Bank, Ravenna Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE

MORTGAGOR

AMOUNT

PAGE

10/27/04

Patrick E. Ward &

4680021004 Christine Ward, H&W

\$333,700.00 0430127941

VOLUME

17-05-101-027-0000

1517 N. Bosworth #3 Chicago Illinois 60622

DATE SIGNED: 6/2/09

WAN WAN

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FIRST PLACE BANK, successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Building Loan and Savings Bank, The Northern Savings and Loan Company, Franklin Bank, The Ravenna Savings Bank, and FFY Bank (FFY Bank fka First Federal Savings Bank of Youngstown, and fka Federal Savings and Loan Association of Youngstown First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

Sign: Type: Jea E. Kaman, Title: Corporate Vice President

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on June 2, 2009by

Corporate Jean E. Kaman,

Vice-President title

and

Sheila M. Wistar,

Asst. Vice President

title

of

First Place Bank.

Prepared by First Place Bank 999 East Main Street Ravenna, OH 44266 330-296-3874 4-02 Satisfaction of Mortgage



THEODORA A. BOOZE, Notary Public, State of Ohio My Commission Expires September 3, 2010

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UNOFFICIAL CC



A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

FILE NO. 0409-11816 **COMMITMENT NO. 0409-11816**

SCHEDULE A (continued)

LEGAL DESCRIPTION

PARCEL 1:

MITH ITS UNDIVIDED PE.
NDOMINIUM, AS DELINETEL
EN 0323132074, IN THE WEST >2
RD PRINCIPAL MERIDIAN, IN COOK CC

RIGHT TO USE PARKING SPACE NUMBER 3 AS DEL

17-05 - 101-03 4 - 0000 UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1517 N. BOSWORTH CONDOMINIUM, AS DELINETED AND DEFINED IN THE DECLARTION RECORDED AS DOCUMENT NUMBER 0323132074, IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER 3 AS DELINEATED IN THE SURVEY.