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Doc#: 0920804062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2009 11:12 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE (Cook) County, Illinois

THE MORTGAGE(S) LISTED BELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Building Loan and Savings Bank, The Northern Savings and Loan Company, Republic Bank, Franklin Bank, Ravenna Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown. First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE	MORTGAGOR	AMOUNT	VOLUME	PAGE
12/28/04	Jay S. Weinberg & Tracey M. Bowen, both unmarried	\$65,000.00	0436339079	

Pin#17-09-115-013-0000

738 N. Hudson Ave
Chicago Illinois 60610

DATE SIGNED: 6/10/09

S
Y
P
S
N
M.Y.
M.Y.

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FIRST PLACE BANK, successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Building Loan and Savings Bank, The Northern Savings and Loan Company, Franklin Bank, The Ravenna Savings Bank, and FFY Bank (FFY Bank fka First Federal Savings Bank of Youngstown, and fka Federal Savings and Loan Association of Youngstown First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

Sign: [Signature]
Type: Jean E. Kaman, Title: Corporate Vice-President

Sign: [Signature]
Type: Sheila M. Wistar, Title: Asst. Vice President

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on June 10, 2009 by
date

Jean E. Kaman, Corporate Vice-President and
name title
Sheila M. Wistar, Asst. Vice President of
name title

First Place Bank.



THEODORA A. BOOZE,
Notary Public, State of Ohio
My Commission Expires
September 3, 2010

[Signature]
Notary Public

Prepared by
First Place Bank
999 East Main Street
Ravenna, OH 44266
330-296-3874
4-02 Satisfaction of Mortgage

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FILE NUMBER: 04-0970

SCHEDULE A CONTINUED PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

THAT PART OF LOTS 1 TO 28, BOTH INCLUSIVE AND THE VACATED EAST AND WEST ALLEY TAKEN AS A SINGLE TRACT OF LAND (EXCEPT THE NORTH 120.0 FEET THEREOF) BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREES 03 MINUTES 30 SECONDS WEST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 97.43 FEET TO THE PLACE OF BEGINNING (THE EAST LINE OF SAID TRACT ALSO BEING THE WEST LINE OF NORTH HUDSON STREET); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 58.30 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 20.01 FEET; THENCE SOUTH 90 MINUTES 00 SECOND EAST, 58.28 FEET; TO THE EAST LINE OF SAID TRACT; THENCE SOUTH 00 DEGREES 03 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 20.01 FEET TO THE PLACE OF BEGINNING, ALL IN BLOCK 3 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF COVENANTS FOR CITY CLUB HOMEOWNERS ASSOCIATION RECORDED September 24, 2003 AS DOCUMENT NUMBER 0326744091.

D-I-N: 17-09-115-013-0000