Recording Requested By: **GCO MORTGAGE** 

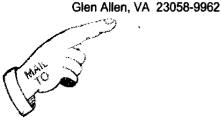
JNOFFICIA



When Recorded Return To: LINDA JENNINGS **CCO MORTGAGE** P.O. BOX 6260

0920804039 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/27/2009 10:40 AM Pg: 1 of 2





## **SATISFACTION**

CCO MORTGAGE #:0014454165 "TAYAG" Lender ID:243/1688633139 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage. Made and executed by HELEN Z TAYAG, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinoir, Dated: 05/01/2003 Recorded: 06/09/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316035241, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does I er by cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Ra erence Made A Part Hereof

Assessor's/Tax ID No. 16-07-112-014-1015

Property Address: 1130 ONTERIO #C2, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. Copy Office On July 9th, 2009

kssistant Vice-President

STATE OF Virginia **COUNTY OF Henrico** 

On July 9th, 2009, before me, CHARMAINE M. DAVIS, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY S. MORANO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) anted instrument.

my hand and official sea

CHARMAINE M. DAVIS

Notary Expires: 08/31/2010 #318745

(This area for notarial seal)

Prepared By: Charmaine M. Davis, CCO MORTGAGE 1056 17 tt, Glen Allen, VA 23059 (800) 234-6002 \*CD5\*CD5COMC\*07/09/2009 08:23:42 AM\* COMC01COMC0000000000000000315503\* ILCOOK\* 0014454185 ILSTATE\_MORT\_REL \*CD5\*CD5COMC\*

14454185 UNOFFICIAL COPY

UNIT NUMBER 'C'-2, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN REFERRED TO AS THE PARCEL) LOT 12 IN BLOCK 7 IN KETTLESTRINGS ADDITION TO HARLEM, IN THE NORTHERN PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE AVENUE BANK AND TRUST COMPANY OF OAK PARK, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 3, 1977 KNOWN AS TRUST NUMBER 1814, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 23, 1977 AS DOCUMENT 24259124; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNTIS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), IN COOK COUNTY, ILLINOIS ALSO A PERPETUAL EASEMENT CONSISTING OF THE RIGHTS AND EASEMENTS ATPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, AND RIGHT TO USE FOR PAC.
ID DEC.

Of Column Clarks Office PARKING PURPOSES SPACE NO. 24 AND 18, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT 'A' TO SAID DECLARATION OF CONDOMINIUM OWNERSHIP, IN COOK COUNTY, ILLINOIS