

UNOFFICIAL COPY



Doc#: 0920804140 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2009 02:26 PM Pg: 1 of 2

This document prepared by:

Select Portfolio Servicing
3815 South West Temple
Salt Lake City, Utah 84115

When Recorded Mail to:
Platinum Real Estate Solutions
19510 Ventura Blvd., Suite 214
Tarzana, CA 91356

0803473H38

Loan # 3008852109

(Space above this line for Recorder)

William and Wilme Hudson

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For value received the undersigned, JPMorgan Chase Bank (f/k/a The Chase Manhattan Bank), as trustee for IMC Home Equity Loan Trust 1997-7, hereby grants, assigns and transfers to, **Pacific Island Investment Partners LLC PO Box 7288 Laguna Niguel, CA 92607.**, all of the undersigned's right, title and interest in and to that certain Mortgage/Deed of Trust in the principal amount of \$31,242.00 dated July 29, 1997, recorded on July 31, 1997 in Cook County, executed by William and Wilme Hudson, describing land therein as: #97-556159

Please see attached for legal description.

More commonly known as: 2829 Harold's Crest Flossmoor IL 60422

APN# 31-12-312-024

Together with the note or notes described or referred to in the said Mortgage/Deed of Trust, the money due and to become due thereon with interest, and all rights accrued under the said Mortgage/Deed of Trust, without recourse. This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied. To have and to hold the same unto the said Assignee / Transferee and its successors, heirs and assigns forever.

Executed November 22, 2005

WITNESS:

Select Portfolio Servicing

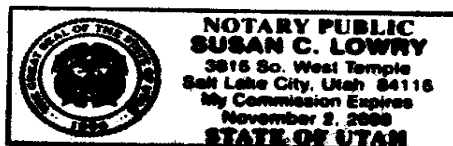
Stephanie Myler

By: Rusty Hansen
Rusty Hansen

STATE OF UTAH)
) ss.
COUNTY OF SALT LAKE)

Before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Rusty Hansen, who represented that he is duly authorized to sign for said corporation and who acknowledged that he signed the foregoing instrument and that the same is his free and voluntary act and deed of said corporation. In testimony and witness whereof, I have hereunto set my hand and official seal.

Susan C. Lowry
Notary Public



S-Y
P-z
MN
Pg
E

Schedule A - Continued

TC 108348

4. Legal Description:

LOT 58 IN HEATHER HILL INC. SECOND ADDITION TO HEATHER HILLS A
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12,
TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 2829 HAROLDS CRESCENT, FLOSSMOOR, IL 60422 -

Property of Cook County Clerk's Office

