## Doc#. 0920808069 fee: \$48.00 Atta: 07/27/2009 09 36 AWPg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

SHIH CHIAN KANG, KUAN JUNG CHEN 1322 W Arthington St # 1 Chicago IL 60607

SUBMITTED BY: Lyndi Smith

DOCID\_0001908392412505N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHIH CHIAN KALG KUAN JUNG CHEN
Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0809442285

Data of Note: 03/31/2008

Property Address: 833 S LOOMIS ST CHICAGO, 11 60 607 Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: THE SOUTH 5.91 FEET OF THE WEST 7,:30 FEET OF LOT 16 AND THE NORTH 16.92 FEET OF THE WEST 73.30 FEET OF LOT 17 IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF THE WEST 1/2 IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE BENETIT OF PARCEL 1 AS CREATED BY DEED FROM MC CORMICK BEATTY CO., INC., A CORPORATION OF ILLINOIS, TO WALTER PRANGER, JR. AND JANICE A PRANGER, DATED AUGUST 13, 1970 AND RECORDED AUGUST 21, 1970 AS DOCUMENT NUMBER 21244546, FOR INGRESS AND EGRESS TO AND FROM THE PUBLIC RIGHT OF WAY OVER AND UPON PARCEL C "COMMON AREA", AS IDENTIFIED IN EXHIBIT IN DECLARATION OF COVENALITS, CONDITIONS AND RESTRICTIONS DATED DECEMBER 13, 1968 AND RECORDED DECEMBER 16, 1968 AS DC CUMENT NUMBER 20705203, AND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, DATED APRIL 22, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT NUMBER 20820335, IN COOK, COUNTY, ILLINOIS.

Pin #: 17-17-319-028-0000

County: Cook County, State of IL

Original Recording Date: 04/03/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/24/2009.

Mortgage Electronic Registration Systems, Inc.

By: Shyanne Fankhauser Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 07/24/2009 by Shyanne Fankhauser, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Osc. 29, 2010
1390 N. 200 E. Suits 118 Logan, UT 94341

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010 Resides in: Cache