Loan Number: 173_6619119608

STATE OF ILLINOIS **COUNTY OF Cook**

When recorded mail to: Bank of America 4161 Piedmont Parkway Greensboro, NC 27410-8110

Prepared by: Teresa Russell

Ox Coot County Clarks Bank of America 4161 Piedmont PKWY Greensboro, NC 27410-8110

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the Incorporation, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does here by remise, release, convey and quitclaim unto

MARTIN J FITZGERALD

DONNA L CALLAHAN

heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 4/15/2002, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 4/26/2002 in Mortgage Book 3405 of records, Page 0089, Auditor's File No./Document No. 0020478395 The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

0920808152 Page: 2 of 2

UNOFFICIAL COPY

LOT 48 AND THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING IN TALMAN AND THIELE'S 5TH ADDITION TO LAGRANGE PARK SUBOVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 630 ROBIN HOOD LANE, LA GRANGE PARK IL 60526 PIN: 1533307015

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 07/25/2009.

Bank of America, N A

Ву:

Kevin Grier, Vice President

C/O/A/S O/S/CO

State of North Carolina, County of Gui ford

The foregoing instrument was acknowledged of the on 07/25/2009 by Kevin Grier, Vice President of Bank of America corporation, on behalf of the corporation.

Motary Public

Commission Expires: January 31, 2012

C. BOARD
MY CONNESSION # U. 5 / U.
EXPIRES: January 31, 2012
Bonded The Metery Public Understand