Doc#. 0920808327 fee: \$48.00

Att: 07/7/12009 209 PWPg: 1 of 1

Code County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: V. ROBIN RAU** 

Loan Number: 0770258320

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHELLE CALVANFSE, AN UNMARRIED WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0412729035 Date of Note: 04/15/2004 Original Recording Date: 05/06/2004

Property Address: 550 W FULTON ST #607 CHICA GO, IL 60661

Legal Description:

PARCEL 1 UNIT 607 AND PARKING SPACE P-30 IN 59 WEST FULTON CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 3 IN FULTON STATION 1ST RESUBDIVISION, BEING A RESUBDIVISION OF FULTON STATION SUBDIVISION IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1998 AS DOCUMENT 98682131 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLAPATION OF CONDOMINIUM RECORDED AUGUST 29, 2000 AS DOCUMENT 00668990, AND AS AMENDED FIXEM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR FULTON STATION MASTER HOMEOWNERS ASSOCIATION RECORDED AUGUST 12, 1998 AS DOCUMENT 98710624, AS AMENDED FROM TIME TO TIME. ALL SITUATED IN COOK COUNTY, ILLINOIS.

Pin #: 17-09-303-088-1039,17-09-303-088-1070

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/17/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: SALATCHI SOUPPAYA

Morrogran

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 07/27/2009 by SALATCHI SOUPPAYA, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: V. ROBIN RAU

My Commission Expires:

12/31/2011

Resides in: Washington