# **UNOFFICIAL**

MERCURY TITLE COMPANY, L.L.C. 2080160-MTC, 10fie-W

Doc#: 0920811139 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/27/2009 04:00 PM Pg: 1 of 5

# COVER SHEET The Recording

Deed **Mortgag**€ ssignme.

ower of Attorney
Release
Subordination Agreement
Other **Assignment** 

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## **UNOFFICIAL COPY**

SPECIAL WARRANTY DEED Statutory (ILLINOIS)

THIS AGREEMENT, made this day of July, 2009 between 235 W. Van Buren Development Corporation, an Illinois corporation, duly authorized to transact business in the State of Illinois, ("Grantor"), and, Andrew Branch, ("Grantee"), WITNESSETH, that the ("Grantor"), for and in consideration of the sum of TEN AND NO/100 (\$10.00) and other good and valuable consideration, in hand paid by the Crantees, the receipt

whereof is hereby acknowledged, and pursuant to authority given by the Board of Directors of said Corporation by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the Grantees, and to its heirs and assigns, FOREVER, all the following described real estate situated in the County of Cook and the State of Illinois known and described as follows, to wit:

## SEF ATTACHED EXHIBIT "A"

Together with all and singular the ne editaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the Grantees, its heirs and assigns forever.

And the Grantor, for itself, and its successors, does coverant, promise and agree, to and with the Grantees, its heirs and assigns, that it has not done or suffered 'c be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered c, charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by through or under it, it WILL WARRANT AND DEFEND, subject to:

## **SEE ATTACHED EXHIBIT "B"**

Grantor also hereby grants to the Grantees, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of condominium, and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

**Permanent Real Estate Index Number(s):** Part of 17-16-238-001-0000; 17-16-238-002-0000; 17-16-238-003-0000; 17-16-238-004-0000; 17-16-238-005-0000; 17-16-238-006-0000; 17-16-238-007-0000; 17-16-238-008-0000

Address of Real Estate: 235 W. Van Buren, Unit 1721, Chicago, IL 60607

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# **UNOFFICIAL COPY**

In Witness Whereof, said Gran	235 <b>V</b> an Illii	v. Van Buren Developm tois corporation Oindy Wrona Vice President	
State of Illinois, County of Cook ss. I, aforesaid, DO HAREBY CERTIFY, that W. Van Buren Development Corporation severally acknowledged that as such Vifree and voluntary act and deed of said of IMPRESS NOTARIAL SEAL HERE	Cindy Wrona, personal, an Illinois corporation, ice President she signe corporation, for the uses	ly known to me to be Vic appeared, before me this d and delivered the said	ce President of 235 s day in person and I instrument as her
Commission expires:  Notary Public  This instrument was prepared by:	O.FICIAL SE CHRISTIN É S BF Notary Public - S. atre My Commission Expl. es David J. O'Keefe Schain, Burney, Ross, 222 North LaSalle Stree Chicago, Illinois 6060	& Citror, Ltc. set, Suite 1910	Real Estate ue Transfer Stamp \$1,554.00
MAIL TO: HOPKINS & ASSOC. P.C. 161 N. CLARK St. St. 470 CHICAGO, IL 60601	<u>-</u>	SEND SUBSEQUENT  Andrew Branch  235 W. Van Buren, Un  Chicago, Illinois 60607	uit 1721
OR RECORDER'S OFFICE BOX NOTES OF ILLINOIS  REAL ESTATRANSFER 1  OO 148,0	ATE X A A A A A A A A A A A A A A A A A A	COOK COUNTY LESTATE TRANSACTION TAX	REAL ESTATE TRANSFER TAX

FP 103037

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

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## **UNOFFICIAL COPY**

#### **EXHIBIT "B"**

## SUBJECT TO:

- 1. General Real Estate taxes not yet due and payable.
- 2. Liens and other matters of title over which the title insurer is willing to insure without cost to grantees.
- 3. Applicable zoning and building laws or ordinances.
- 4. Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the 235 W. Van Buren Condominiums, including any and all amendments and exhibits thereto.
- 5. Declaration of covenants, conditions restrictions and easements relating to the Commercial Property (as octined in the Declaration).
- 6. The Condominium Property Act of Illinois.
- 7. Easements, air rights, coverants, conditions, agreements, building lines and restrictions of record which do not materially adversely affect the use of the Premises as a condominium residence.
- 8. Leases, licenses, encroachments and agreements affecting the Common Elements or the Limited Common Elements (as defined in the Declaration).
- 9. Acts done or suffered by Grantees or anyone cla ming by, through, or under Grantees.
- 10. Utility easements whether recorded or unrecorded.
- 11. Schedule B exceptions listed in Mercury Title Commitment Number 203010 0

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## **UNOFFICIAL COPY**

## PARCEL 1:

UNIT 13 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PERMANENT INDEX NUMBER:

17-16-238-001-0000	(\$13,004.33)
17-16-238-002-0000	(\$4,955.60)
17-16-238-003-0000	(\$4,955.60)
17-16-238-004-0000	(\$4,955.60)
17-16-238-005-0000	(\$9,911.32)
17-16-238-006-0000	(\$15,300.30)
17-16-238-007-0000	(\$12,143.09)
17-16-238-008-0000	(\$5,712.64)
17-10-230-000-0000	(\$3,712.04)

AFFECTS UNDERLYING LAND AND OTHER PROPERTY