Illinois Anti-Predatory **Lending Database** Program

Certificate of Exemption

Doc#: 0920812054 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 07/27/2009 10:50 AM Pg: 1 of 4

Report Mortgage Frauci 800-532-8785

The property identified as:

PIN: 13-29-220-035-1005

Address:

Street:

2900 North Mango Avenue

Street line 2: Unit #2N

City: Chicago

State: IL

Lender.

George Manning & Waltraud M. Manning

Borrower: Mulutin Jovanovic

Loan / Mortgage Amount: \$51,676.75

204 COUNTY CIENTS This property is located within Cook County and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity.

Certificate number: 594DFBE9-A01D-4D61-A0CF-0478F93B7929

Execution date: 07/15/2009

BOX 334 CT

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#### **UNOFFICIAL COPY**

May 1996

## MORTGAGE-STATUTORY FORM (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE MORTGAGOR MULUTIN JOVANOVIC		Above Space for Recorder's use only	
4025 N. Austin Ave.	Chicago County of COOK GEORGE MANNING AND WA	and State of ALTRAUD M. MANNING	CHICAGO Mongage
County of COOK	and State of		are the payment of \$51,676
GEORGE MANNING AND	, executed by the mortgagor D WALTRAUD :: MANNING		th, payable to the order of
the following described real e	state, to-wit:		
PLEASE SEE ATTA	ACHED LEGAL DESCRIPTION 1	ARRED AS EXHIBIT "A"	
	OK , in mestead Exemption Laws of this Sta		using and waiving all rights
	2900 N. Mango Avenue, #		0,,
	Dated this	ALLUTIN JOVANOVIC	(SEAL)
Please print or type name(s)			(SEAL)
below signatures			(SEAL)
			(SEAL)
This instrument was prepared by	Dragan Milosevic, Esq.,	1 E. Wacker Drive, Su	ite 2850, Chicago, IL 60601

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS SS.
COUNTY OF COOK
i,
State aforesaid, DO HEREBY CERTIFY that MILUTIN JOVANOVIC
personally known to me to be the same person X whose name is subscribed to the foregoing instrument,
appeared before me this day in person and acknowledged that he signed, sealed and delivered the said
instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and
waiver of the right of homestead,
Given under my hand and official seal this
Impress Seal Here
Commission Expires U.S. 10. OFFICIAL SEAL
NICOLE DONOHOE  NUTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/08/10
7.6
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0920812054 Page: 4 of 4

### UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 SA3541156 F1

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

#### PARCEL 1:

UNIT 2N IN THE MANGO-GEORGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 19 AND 20 IN ALLENDORFER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUPVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS JOCUMENT NUMBER 0620739001, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF S-2N, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0620739001.

COMLG06 12/06 DGG SS

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JW6

07/13/09

Ochris Cloratico

09:28:36