



Prepared by: Murugiah Anusuya  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0920815039 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2009 01:26 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: July 15, 2009  
MIN: 100020000451078020  
MERS Phone: 1-888-679-6377

Loan#: 0045107802  
Invoice#: E1359370  
Package#: 75831388  
Document#: 784433

Property of Cook County Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by WILLIETT R HEWLETT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated October 30, 2008 and filed for record November 13, 2008 as Document Number 0831840042 for Loan Amount of \$165852.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 15-08-313-037-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 501 51ST AVENUE BELLWOOD, Illinois 60104


STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC

By   
Richard J Carlson, Assistant Vice President

On July 15, 2009 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Tracy M Stendahl, Notary Public  
My Commission Expires: January 31, 2010

31  
PC  
MI  
E

# UNOFFICIAL COPY

## Exhibit A

LOT 28 (EXCEPT THE SOUTH 267.5 FEET THEREOF) IN E.A. CUMMINGS AND COMPANY'S GARDEN HOME ADDITION, BEING A SUBDIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 8 AND THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 8, LYING SOUTH OF THE INDIAN BOUNDARY LINE AND NORTH OF BUTTERFIELD ROAD, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT RAILROADS, IN COOK COUNTY, ILLINOIS.



\*U00784433\*

1426 7/14/2009 75831388/1

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