UNOFFICIAL COPY

PREPARED BY:

Tom F. Canfield North Community Bank 3639 N Broadway St. Chicago, IL 60613

WHEN RECORDED MAIL TO:

Gail M. Goldman Howard I. Goldman 650 West Melrose St. Chicago, IL 60657 - 0466

Loan No. 11030321



Doc#: 0920816033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 07/27/2009 02:28 PM Pg: 1 of 2

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

North Community Bank, in Illinois banking corporation, of the State of Illinois for and in consideration of the payment of \$2,751,423.79 on the indebtedness secured by the Mortgage hereinafter mentioned, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE. CONVEY and QUIT CLAIM unto GAIL M. GOLDMAN, married to Howard I. Goldman of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated in 20th day of June, A.D. 2006, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 061/345139, to the premises therein described, as follows, to-wit:

## FOR LEGAL DESCRIPTION, SEE ATTACHED LABELED EXHIBIT "A"

P.I.N. #: 14-21-311-067-1001

Common Address: 650 W. Melrose, Unit 1, Chicago, Illino, 60657

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President, and attested by its Vice President this 23rd day of July, A.D. 2009.

ATTES

Vice President

By:

Senior Vice Preside

Aug Stelver

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Diego A. Mangawan personally known to me to be the Senior Vice President of North Community and personally known to me to be the vice President of said corporation, and personally known to me to be the vice President of said corporation, this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 23rd day of July, A.D. 2009.

"OFFICIAL SEAL"
SYLVIA S. SOLVER
Notery Public, State of Illinois
My Commission Expires May 21, 2012

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# UNOFFICIAL EXHIBIT "A"

### PARCEL 1:

UNIT NUMBER 1 IN THE 650 W. MELROSE CONDOMINIUM AS DELINIEATED ON A SURVEY OF THE FOLLOWING **DESCRIBED REAL ESTATE:** 

LOT 21 (EXCEPT THE NORTH 12 FEET TAKEN FOR ALLEY) IN HENRY M. PETERS SUBDIVISION OF PART OF LOT 30 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN:

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH ICL.
2001 .
MMON ELL

ARCEL 2:
THE EXCLUSIVE PAGHT 1
DELINEATED ON THE SURVEY .
DOCUMENT 0010232205. 23, 2001 AS DOCUMENT 0010232205, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

THE EXCLUSIVE PIGHT TO THE USE OF PARKING SPACE P-1-A, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED MARCH 23, 2001 AS