

# UNOFFICIAL COPY



Doc#: 0920819044 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2009 11:55 AM Pg: 1 of 1

When recorded return to:  
First Banc Mortgage, Inc.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#320463

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **ANASTACIO OJEDA AND MARIA OJEDA** to **ST. ANTHONY BANK A FEDERAL SAVINGS BANK** bearing the date 01/15/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99068104

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

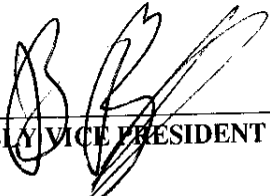
LOT 14 IN HEACOCKS SUBDIVISION OF THE WEST 1/2 OF BLOCK 1 IN LAUGHTON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

commonly known as: 2217 OAKLEY, CHICAGO, IL 60608

PIN# 17-30-102-014-0000

dated 07/14/2009

**FEDERAL HOME LOAN MORTGAGE CORPORATION** by **FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK**, Attorney in fact

By:   
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/14/2009 by BRYAN BLY the VICE PRESIDENT of FIRST BANK AND TRUST SUCCESSOR BY MERGER TO FIRST BANK OF CALIFORNIA SUCCESSOR BY MERGER TO PACIFIC BAY BANK for FEDERAL HOME LOAN MORTGAGE CORPORATION on behalf of said CORPORATION.

  
CHRISTOPHER JONES

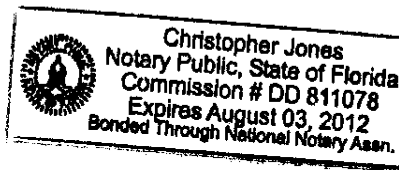
Notary Public/Commission expires: 08/03/2012

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

FBMRC 10453380 6 DBR2191909 form1/RCNIL2



\*10453380\*



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P-1  
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