

# UNOFFICIAL COPY

Warranty Deed  
Illinois Statutory  
Joint Tenants



Doc#: 0920826000 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/27/2009 08:05 AM Pg: 1 of 4

2901  
Jus

THE GRANTOR(S) **JASPER BUILDERS, INC.**, of the City of Park Ridge, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

**MONICA LEE AND KELLY MILLIGAN, Unmarried.**

(GRANTEE'S ADDRESS) **2401 W. North Ave., #200, Chicago, Illinois** of the County of Cook, as **JOINT TENANTS**, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

wk

(SEE ATTACHED)

PROPERTY ADDRESS: **3340 NORTH DAMEN, UNIT 2N, CHICAGO, ILLINOIS 60625**<sup>18</sup>  
P.I.N.: **14-19-323-028-0000 AND 14-19-323-029-0000**

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Law of the State of Illinois. TO HAVE AND TO HOLD said premises not as tenants in common, but as **joint tenants** forever.

**SUBJECT TO:** easements, covenants, conditions and restrictions of record, if any, and general real estate taxes for 2009 and subsequent years,

Dated this 15 Day of July 2009.

8822878

**JASPER BUILDERS, INC.**

STATE OF ILLINOIS



JUL. 22. 09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000055619

REAL ESTATE  
TRANSFER TAX

00390.00

FP 103032

**BOX 334 CT**

4

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STATE OF ILLINOIS )  
                                  ) §  
COUNTY OF COOK   ).

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT

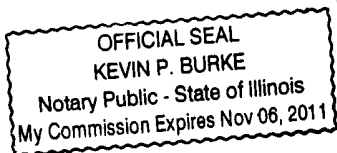
**DAN O'LEARY, PRESIDENT OF JASPER BUILDERS, INC.,**

personally known to me to be the Member of the Jasper Builders, Inc., and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of July 2009

*[Handwritten Signature]*

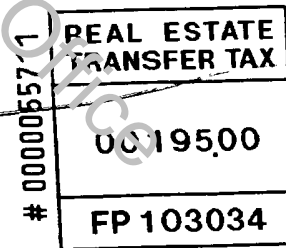
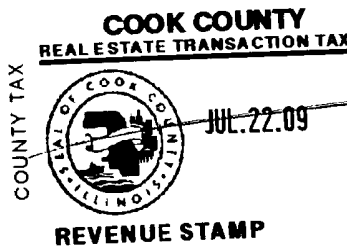
NOTARY PUBLIC



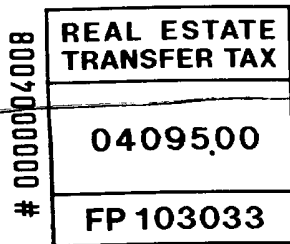
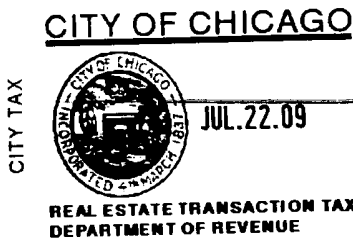
(Notary Public)

Prepared By: SMITH, HEMMESCH AND BURKE  
11 East Adams, Suite 14000  
Chicago, Illinois 60603-6304

Mail To:  
Law Office of Barbara M. Demos  
Attorney at Law  
4746 North Milwaukee Avenue  
Chicago, Illinois 60630



Name & Address of Taxpayer:  
Monica Lee and Kelly Milligan  
3340 North Damen, Unit 2N  
Chicago, Illinois 60630



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"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1401 008482288 NA

**STREET ADDRESS:** 3340 DAMEN AVENUE

UNIT 2N

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 14-19-323-028-0000 and 14-19-323-029-0000

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT NUMBER 2N IN THE 3340 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 46 AND 47 IN BLOCK 16 IN C.T. YERKES SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43, AND 44 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0919431128; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P1 AND S-5, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0919431128.