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UNOFFICIAL CO. 2008291

1999-12-30 12:26:20

Cook County Recorder

27.00



THE ABOVE SPACE FOR RECORDER'S USE ONLY

	700.						
This Indenture, m	nade this237.d	day of	September	r	A.D	1999	betweer
LaSalle Bank Nation	al Association,*Cnica	ago, Illinois, as	Trustee under th	ne provisions of a	Deed (or Deeds in	_ Detweel
recorded and deliver	red to said Bank in pu	rsi ance of a tri	ust agreement da	ated the 21st da	v of	Fahruary	. Trust, uuty
, and kr	own as Trust Numbe	r <u>125</u> 736 (f	he "Trustee").		., .,	repluary	 1
and			,, <u></u>			AND WIF	E **
	SHAMSUDDIN PAN.	WANI ANDNO	ORJEHAN S.I	NA INAWLNA	SBAND	(the "	Grantees"
(Address of Grantee)	s): <u>3712 W. 62nd</u>	Place, Cnic	ago IL 60629)	· · · ·		GIGINOUS)
Witnesseth that th	ne Trustoo in concido	ration of the au	Ton Dal				
Witnesseth, that the	valuable consideration	eration of the su	in of len pol	iars and no/10	0 (\$10.	00)	
and other good and following described r	eal estate, situated in	ons in hand pa	Couk	grant, sell and co		to the Gran unty, Illino	
FOR THE LEGAL AND MADE A PAI	DESCRIPTION SEE	ATTACHED R	IDER WHICH IS	EXPRESSLY IN	ICORPOR	ATED HER	EIN
** not as j entirety	oint tenants,	not as te	nants in co	ommon but as	s tena	ints by	the
*LaSalle Bank	National Associ	ation. form	erly known ac	'S	0,5		
LaSalle Natio	nal Bank		erry maiown us				
SUBJECT TO: 19	98 REAL ESTATE	TAXES -				C	
				\ .			
CO. NO. 018 2 0 1 7 3	STATE OF ALESTATE TRANSPORTED BEC22'98 DEFT. OF ALESTATE OF ALESTA	LINOIS E	REAL REVENUE SIAIAP P.O. 11427	BEC28'9		7 5	
Denomination Audul		 		· U			
Property Address: <u>1</u> Permanent Index Num						rking;Spa 7 and 238	
together with the tener	ments and appurtena	nces thereunto	belonging.				
FORM NO:096-8028A JUN 99	Mail to: Dean Kalama t 2824W. Diver	iouos sey Ave.	1	BOX 3	11)-	CT	

To Have And To Hold the san e und the Grantee(s) as afdresaid and to the proper use, benefit and behoof of the Grantee(s) forever.

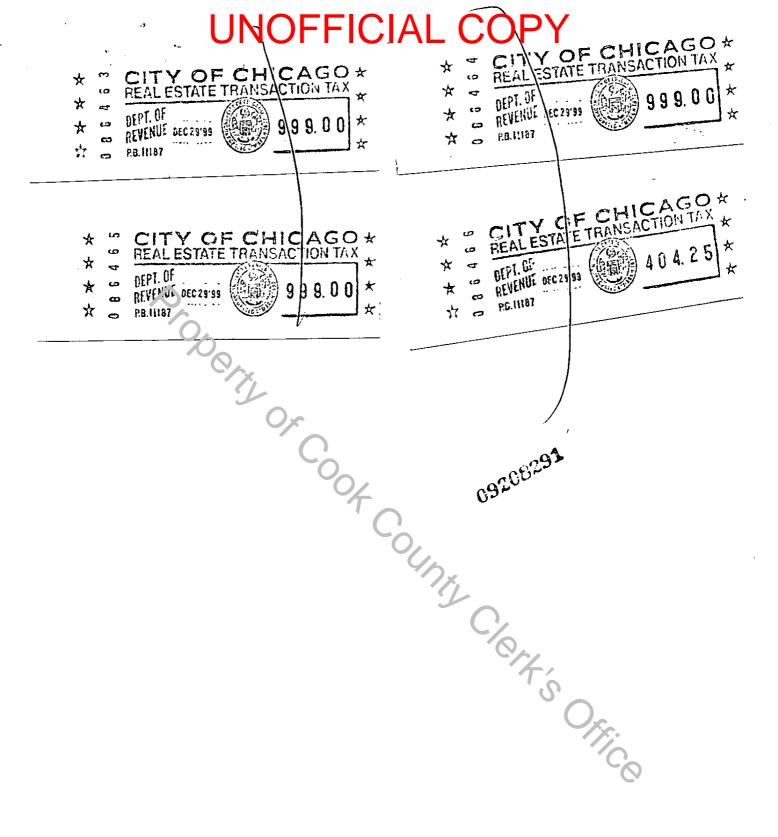
This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

be signed to these presente by the Abelotant Fresh Fresh	• • • •				
above written.					
Attest: /	LaSalle Bank National Association*				
//· ,	as Trustee as aforesaid,				
Kolopin Deg	By Many a Carlin				
Assistant Secretary	Assistant Vice Resident				
This instrument was prepared by:	LASALLE BANK NATIONAL ASSOCIATION				
	Real Estate Trust Department				
Nancy A. Carlin/lm	135 South LaSalle Street				
	Chicago, Illinois 60603-4192				
*LaSalle Bank National As	ssociation, formerly known as LaSalle National				
State of Illinois County of Cook Bank SS:					
l, Lourdes Martinez	a Notary Public in and for said County,				
in the State aforesaid, Do Hereby Certify thatNancy	y A. Carlin				
Assistant Vice President of LaSalle Bank National Association	ciation, and <u>Deborah Berg</u>				
	C'2				
Assistant Country, thoroof, poreonally known to me to b	he the same persons whose names are subscribed to the				

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Trustee, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate sea of said Trustee did affix said corporate seal of said Trustee to said instrument as his own free and voluntary act, and as the free and voluntary act of said Trustee for the uses and purposes therein set forth.

Given under my hand and	Notarial Seal this2	23rd	day of September A.D. 1999
Box No. TRUSTEE'S DEED Address of Property	LaSalle Bank National Association	F	Notary Public "OFFICIAL SEAL" LOURDES MARTINEZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/30/2001 135 South LaSalle Street Chicago, Illinois 60603-4



UNOFFICIAL COPY

Metropolitan Place Condominium

09208291

LEGAL DESCRIPTION

PARCEL1: UNIT 9A IN THE METROPOLITAN PLACE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSINP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED YEACENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE (EXCLUSIVE) RIGHT TO THE USE OF P-237,238, A LIMITED COMMON ELEMENT AS DELIENATED ON THE SURVEY ATTACHED TO THE DELCARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99214670.

PARCEL 3: NON-EXCLUSIVE EASE MENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON AND UNDER PREMISES DESCEIBED THEREIN.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTLE. ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PLOPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, A AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL.

Street Address: 130 S. Canal Street

Unit 9A and Parking Space 237,238

City: Chicago County: Cook

Permanent Index Number (s): 17-16-108-027-0000 and 17-16-108-028-0000