

2002

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Doc#: 0920831085 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/27/2009 12:23 PM Pg: 1 of 4

Property of Cook County Clerk's Office

SPECIAL WARRANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

After Recording

Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924-7355

Cd. J.
427

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\$ 17,000.00

SPECIAL WARRANTY DEED

Mail to: COLA BIRKS
35 E. WACKER PI. #1870
CHICAGO, ILL 60601



No 18776

Grantees Address and

Send subsequent tax bills to:

MARCUS JONES
9128 S. St. Lawrence Ave, Greenwood, IL 60425

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 11th day of June, 2009, between **TRIBECA LENDING CORPORATION**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **FINISHED PRODUCT CONSTRUCTIONS, INC.**, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of **COOK** and the State of Illinois known and described as follows, to wit:

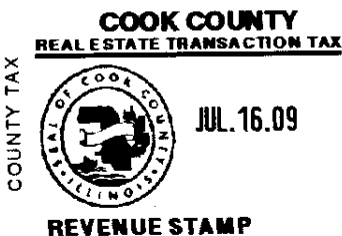
SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 29-18-207-031-0000 and 29-18-207-032-0000

ADDRESS(ES): 15134 ASHLAND AVENUE, HARVEY, IL 60426



REAL ESTATE TRANSFER TAX
0000850
FP 103042

0000056840



REAL ESTATE TRANSFER TAX
00017.00
FP 103037

0000044553

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) _____, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

BY: **TRIBECA LENDING CORPORATION,**

By: *William F. Sullivan* Attest: *Kim Shaw*

State of WILLIAM F. SULLIVAN
President) SS.
County of _____)

Kimberly Shaw
Treasurer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William Sullivan, personally known to me to be a President of Tribeca Lending Corp and Kim Shaw, personally known to me to be a Treasurer of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of said company, as their free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11 day of June, 2009.

Giselle Patricia Olivera
Notary Public

GISELLE PATRICIA OLIVERA
Notary Public
My comm. expires 8/10/11, 20____.
State of New Jersey

My commission expires on _____, 20____.

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

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LEGAL DESCRIPTION

LOTS 22 AND 23 IN BLOCK 143 IN HARVEY, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO TONIA SMITH BY DEED FROM FEDERAL NATIONAL MORTGAGE ASSOC. RECORDED 06/21/2002 IN DOCUMENT NO.0020694579, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

P.I.N. (S): 29-18-207-031-0000 and 29-18-207-032-0000

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