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Doc#: 0920940030 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 07/28/2009 10:01 AM Pg: 1 of 4

FIRST AMERICAN TITLE
ORDER NUMBER 1961376

MAIL TO:
ALCON CONSTRUCTION INC
14234 S. Bell Rd PMB #148
Homewood IL 60491

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 23th day of March, 2009., between **HSBC Bank USA, National Association**, as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2004, Fremont Home Loan Trust 2004-D, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **First Midwest Bank under Trust agreement dated January 14, 2003, and known as Trust #7159**, party of the second part, WITNESSETH that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **19-24-200-014-0000**
PROPERTY ADDRESS(ES):

6345 South California, Chicago, IL, 60629

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

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Property

STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 DEPARTMENT OF REVENUE
 JUL. 23. 09

00000000 #

REAL ESTATE TRANSFER TAX
 00085.50
 FP 103027

COOK COUNTY
 REAL ESTATE TRANSACTION TAX
 COUNTY TAX
 DEPARTMENT OF REVENUE
 JUL. 23. 09

00000000 #

REAL ESTATE TRANSFER TAX
 00042.75
 FP 103028

CITY OF CHICAGO
 REAL ESTATE TRANSACTION TAX
 DEPARTMENT OF REVENUE
 JUL. 23. 09

00000000 #


REAL ESTATE TRANSFER TAX
 00897.75
 FP 102812

Clerk's Office

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PLACE CORPORATE

HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2004, Fremont Home Loan Trust 2004-D


By _____
J. LYNN BURROW
ASSISTANT VICE PRESIDENT

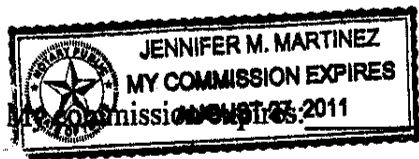
SEAL HERE

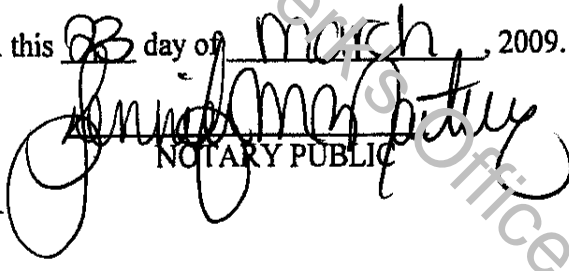
LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

STATE OF TX)
) SS
COUNTY OF Harris)

I, Jennifer M. Martinez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. LYNN BURROW, personally known to me to be the _____ President for HSBC Bank USA, National Association, as Trustee under the Pooling and Servicing Agreement dated as of November 1, 2004, Fremont Home Loan Trust 2004-D, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the _____ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23 day of March, 2009.




NOTARY PUBLIC

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
BY: Scarlett Cowan

PLEASE SEND SUBSEQUENT TAX BILLS TO:
ACORN CONSTRUCTION INC
14231 S. Bell Rd. P.O. Box #148
Home Glen IL 60497

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EXHIBIT A

LOT 25 (EXCEPT THE SOUTH 10.54 FEET THEREOF) ALL OF LOT 24 AND THE SOUTH 10.54 FEET OF LOT 23 IN BLOCK 16 IN AVONDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6345 South California Avenue, Chicago, IL 60629.

Property of Cook County Clerk's Office