

# ILLINOIS UNOFFICIAL COPY

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (4000733903 )  
1044666684 [FC0015]



Doc#: 0920945090 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2009 04:23 PM Pg: 1 of 3



Assignment-Interv. -Recorded

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
JOHNSON BLUMBERG & ASSOCIATES  
39 S. LASALLE, # 400  
CHICAGO, IL 60603  
PH: (312) 541-9710  
ATT: KEN JOHNSON

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE  
FOR FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131  
hereby grants, assigns, and transfers to Deutsche Bank National Trust Company,  
as Trustee for First Franklin Mortgage Loan Trust 2006-FF8, Asset-Backed Certificates,  
Series 2006-FF8

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated APRIL 3, 2006, executed by JELENA  
RADMANOVIC, UNMARRIED

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST  
FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

and recorded on MAY 1, 2006, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 0612140356 microfilm  
number \_\_\_\_\_ pin number 18-20-201-032-1027  
in the \_\_\_\_\_ plat of COOK County  
Illinois described hereinafter as follows:  
**SEE ATTACHMENT A**

Property Address: 6670 S BRAINARD AVE UNIT# 303 COUNTRYSIDE IL 60525



Loan No.  
J=HL8110108AI.s.32151

P=S.002.00098.286

Loan No. (4000733903 ) 1044666684 [FC0015]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated JULY 15, 2009, but effective JULY 15, 2009.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
(MERS) AS NOMINEE FOR FIRST FRANKLIN A DIVISION  
OF NAT. CITY BANK OF IN**

BY Melissa Hively  
**MELISSA HIVELY**  
**ASST SECRETARY FOR ASSIGNMENTS**

BY \_\_\_\_\_

STATE OF IDAHO )

COUNTY OF BONNEVILLE )

On JULY 15, 2009, before me KRYSTAL HALL personally appeared MELISSA HIVELY and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and \_\_\_\_\_ executed it. \_\_\_\_\_ and acknowledged to me the corporation

Krystal Hall  
**KRYSTAL HALL (COMMISSION EXP. 11-14-11)**  
Notary public

**KRYSTAL HALL  
NOTARY PUBLIC  
STATE OF IDAHO**

PREPARED BY:

Karleen Maughan  
**KARLEEN MAUGHAN**  
595 UNIVERSITY BLVD.  
IDAHO FALLS, ID 83401

P=S.002.00098.286  
C=s.004.0810  
(NMRI.IL)

J=HL8110108AI.s.32151

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**LEGAL DESCRIPTION:**

**PARCEL 1:**

UNIT NO. 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COUNTRY CLUB CONDOMINIUM APARTMENTS, BUILDING 'C', AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS NO. 22352327, IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22352327 AND AS CREATED IN THE DEED RECORDED AS DOCUMENT NO. 22407793 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

**COMMON ADDRESS:**

6670 S. BRAINARD AVE., UNIT 303, COUNTRYSIDE, ILLINOIS  
60525

**P.I.N.:**

18-20-201-032-1027

Property of Cook County Clerk's Office