Doc#. 0920957082 fee: \$48.00 UNOFFIC Aate: 07/78/2009 11 01 AM/Pg: 1 of 2 Cock County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHYRA DAVIS** 

Loan Number: 0001914454

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE 1/20 SENTS that, FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT CITEMURTGAGE, INC. F/K/A CITICORP MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Illinois

Original Mortgagor(S): ZLATA NIKOL, DIVORCED AND NOT SINCE REMARRIED, ELEONORA NIKOL, NEVER MARRIED

Original Mortgagee(S): ILLINOIS NATIONAL IJANX AND TRUST COMPANY OF CHICAGO

Date of Note: 08/15/1979 Original Instrument No: 25163742 Original Recording Date: 09/26/1979

Property Address: UNIT NO. 906 6325 N. SHERIDAN KUAD CHICAGO, IL 60660

Legal Description:

UNIT NO. 906 IN SHERIDAN POINT CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATL:PARTS OF LOTS 7 AND 8 IN BLOCK 1 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIV SIDN IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO PART OF THE LAND LYING EASTERLY OF AND ADJOINING SAID PARTS OF LOTS 7 AND 8.WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY ANNCOURT LIMITED PARTNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON SEPTEMBER 17, 1979 AS DOCUMENT NO. 25149443, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALLOCATED TO SAID UNIT AS SET FORTH IN SAID DECLARATION.MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, 173 SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPERTENANT TO THE ABOVE-DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAIDREAL ESTATE SET FORTH IN THE AFCRESAID DECLARATION.THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN THE AFORESAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF THE AFORESAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH METEIN.

Pin #: 14-05-203-012-1038

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/28/2009.

FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD

City/County of Frederick

This instrument was acknowledged before me on 07/28/2009 by KENNETH C BALOGH, Vice-President of FEDERAL NATIONAL MORTGAGE ASSOCIATION BY AND THROUGH ITS ATTORNEY IN FACT CITIMORTGAGE, INC. F/K/A CITICORP MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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UNOFFICIAL

Notary Public: SHYRA DAVIS My Commission Expires: 03/14/2012

Resides in: Frederick

Property of Cook County Clerk's Office