



# UNOFFICIAL COPY

Exhibit A - Property Description

Owner: 1454 S Michigan LLC  
Project: 1454 S Michigan Ave Unit# 2406

The following is a complete legal description, to the best of our knowledge of the property to be liened. Information for this exhibit was obtained through the Recorder's Office where the property is located, or from other sources.

PIN: 17-22-107-037-0000

Sec-Township: 22-39-14

SubDiv-Condo: 0803903091

Unit# 2406

Deed Reference: Doc# 0518653012 Recorded 7/5/05 Warranty Deed

25 Story Residential Condominium Tower with 5 Floors of Parking and Retail Space on the ground level.

Property of Cook County Clerk's Office

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## ACKNOWLEDGEMENT BY NOTARY PUBLIC

State of Arizona)  
)  
County of Mohave)

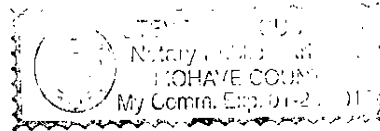
On 06/08/2009 before me, the undersigned, Steven Marcus Todd, a Notary Public in and for said State, personally appeared:

Marty Grant,

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or their entity upon behalf for which the person(s) acted, executed the instrument.

Steven Marcus Todd

Signature Steven Marcus Todd 06-08-09



### CAPACITY CLAIMED BY SIGNER

- Individual
- Subscribing Witness
- Corporate Officer(s)
- Partner(s)
- Guardian
- Attorney-In-Fact
- Trustee(s)
- Other \_\_\_\_\_

Titles DESIGNATED AGENT

Attention Notary: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to unauthorized documents.

Title or Type of Document: Release of Lien

Date of Document: 06/08/2009

Number of Pages: 3

Signer(s) Other Than Named Above: N/A

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## LEGAL DESCRIPTION

### EXHIBIT "A"

**File No.: 548402**

**PARCEL 1:**

THE SOUTH 3.1 FEET OF LOT 23 (EXCEPT ALLEY) AND ALL OF LOT 24 (EXCEPT ALLEY) IN SPRING TRACT OF NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO NORTH 4.64 FEET OF LOT 1 (EXCEPT ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

**PARCEL 2:**

LOT 3 (EXCEPT THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF SAID COUNTY CLERKS DIVISION RECORDED APRIL 23, 1878 IN BOOK 13 OF PLATS, PAGE 78.

**PARCEL 3:**

THE SOUTH 21.06 FEET OF LOT 1 IN BLOCK 19 IN ASSESSORS DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 8.94 FEET IN WIDTH LYING SOUTH OF AND ADJOINING LOT 1 OF THE SAME DEPTH AS LOT 1 (EXCEPT FROM EACH THOSE PARTS TAKEN AS ALLEY).

**PARCEL 4:**

THE NORTH 25 FEET OF LOT 2 (EXCEPT THAT PART TAKEN FOR AN ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING ON THE WEST LINE OF MICHIGAN AVENUE IN THE CITY OF CHICAGO, IN COOK COUNTY, ILLINOIS AT A POINT 772.7 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER SECTION; THENCE RUNNING WEST 181.9 FEET MORE OR LESS TO A POINT MIDWAY BETWEEN THE WEST LINE OF MICHIGAN AVENUE AND THE EAST LINE OF WABASH AVENUE; THENCE RUNNING SOUTH 25 FEET; THENCE EAST TO THE WEST LINE OF MICHIGAN AVENUE; THENCE NORTH ON SAID WEST LINE 25 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR AND USED AS AN ALLEY).

**PARCEL 5:**

LOT 2 (EXCEPT 9.7 FEET OFF THE WEST END THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.