### 

### Recording Requested by and Return to:

Executive Lien & Contractor Services, Inc. 3269 Maricopa Ave STE 114-514 Lake Havasu City, AZ 86406

Telephone: (866) 707-5436 Fax: (800) 283-3929 APN #: 17-22-107-037-0000

STE 548402 6/7

#### RELEASE OF LIEN CLAIM OR MECHANIC'S LIEN

The Lien Claim or Mechanic's Lien by Canac Kitchens US Ltd. against 1454 S Michigan LLC, 1525 W Homer St STE 401, CHICAGO, IL 60622 upon the following described cal property located in the City of CHICAGO, in the County of COOK, State of Illinois, has been PAID IN FULL.

The project is commonly known as the 1454~S Michigan Ave Unit# 2406 project, located at 1454~S Michigan Ave, CHICAGO, IL 60605-2811, Assessors or Property Parcel Number: 17-22-107-037-0000. The property is more particularly described as set forth within Exhibit A, if attached. Specific contract information, if any, is attached.

Therefore, that certain Notice of Lieb of Claim recorded as instrument #0827415002, Dated 09/30/2008, in book [N/A], Page [N/A], official records of COOK County, is hereby satisfied and discharged, and the lien is released.

Property Description: Exhibit A

Dated 06/08/2009 for Canac KitcMens US Ltd., 511	Busse Rd. ELK GROVE
VILLAGE, IL 60002	
Prepared by:	'S
Marty Grant, Designated Agent	O <sub>2</sub>
$\nu$	///:-

#### VERIFICATION

I declare that I am authorized to file This release of lien claim on behalf of the claimant. I have read the foregoing document and know the contents thereof; the same is true of my own knowledge. I declare under penalty of perjury that the foregoing is true and correct. Executed at Lake Havasu City. Arizona on 16/08/2009 for CANAC KITCHENS US LTD..

Prepared by: Marty Grant, Designated Agent

STEWART TITLE COMPANY 2055 W. Army Trail Road, Suite 110 Addison, IL 60101 630-889-4000 STEVENT COLA

0920957014 Page: 2 of 4

## UN Exhibi FA Criperty De Cri

Owner: 1454 S Michigan LLC

Project: 1454 S Michigan Ave Unit# 2406

The following is a complete legal description, to the best of our knowledge of the property to be liened. Information for this exhibit was obtained through the Recorder's Office where the property is located, or from other sources.

PIN: 17-22-107-037-0000

Sec-Township: 22-39-14

SubDiv-Condo: 0803903091

Unit# 2406

Doc# 0518653012 Recorded 7/5/05 Warranty Deed Deed Reference:

anipium 1

Control

C 25 Story Residential Communication Tower with 5 Floors of Parking and Retail Space on the ground level.

0920957014 Page: 3 of 4

# **UNOFFICIAL COPY**

#### ACKNOWLEDGEMENT BY NOTARY PUBLIC

State of Arizona)

County of Mohave)
On 06/08/2009 before me, the undersigned, Steven Marcus Todd, a Notary Public in and for said State, personally appeared:
Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the attached instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity/ies), and that by his/her/their signature(s) on the instrument the person(s), or their entity upon behalf for which the person(s) acted, executed the instrument.
Steven Marcus Todd  Signature Saw Mu Tub 175-09  Signature Sp. 01-2-117
CAPACITY CLAIMED BY SIGNER
[ X ] Individual [ ] Subscribing Witness [ ] Corporate Officer(s) [ ] Partner(s) [ ] Guardian [ ] Attorney-In-Fact [ ] Trustee(s) [ ] Other  Attention Notary: Although the information requested below is DPTIONAL, it could prevent fraudulent attachment of to secretificate to unauthorized documents.
Title or Type of Document:Release of Lien
Date of Document:06/08/2009
Number of Pages:
Signer(s) Other Than Named Above:

0920957014 Page: 4 of 4



#### **EXHIBIT "A"**

File No.: 548402

#### PARCEL 1:

THE SOUTH 3.1 FEET OF LOT 23 (EXCEPT ALLEY) AND ALL OF LOT 24 (EXCEPT ALLEY) IN SPRING TRACT OF NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO NORTH 4.64 FEET OF LOT 1 (EXCEPT ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

#### PARCEL 2:

LOT 3 (EXCEPT THAT PORTION THEREOF TAKEN OR USED FOR ALLEY) IN COUNTY CLERK'S DIVIS ION OF LOTS 2 AND 2 IN BLOCK 19 IN ASSESSOR'S DIVISION OF NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO MAP OF SAID COUNTY CLERKS DIVISION RECORDED APRIL 23, 1878 IN BOOK 13 OF PLATS, PAGE 78.

#### PARCEL 3:

THE SOUTH 21.06 FEET OF LOT 1 IN BLOCK 29 IN ASSESSORS DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A STRIP OF LAND 8.94 FEET IN WIDTH LYING SOUTH OF AND ADJOINING LOT 1 OF THE SAME DEPTH AS LOF1 (EXCEPT FROM EACH THOSE PARTS TAKEN AS ALLEY).

#### PARCEL 4:

THE NORTH 25 FEET OF LOT 2 (EXCEPT THAT PART TAKEN FOP. AN ALLEY) IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, OTHERWISE BOUNDED AND DESCRIBED AS FOLLOWS:

#### PARCEL 5:

LOT 2 (EXCEPT 9.7 FEET OFF THE WEST END THEREOF) IN COUNTY CLERK'S DIVISION OF LOTS 2 AND 3 IN BLOCK 19 IN ASSESSOR'S DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.