

UNOFFICIAL COPY 07209013

9943/0089 88 001 Page 1 of 3
1999-12-30 15:07:54
Cook County Recorder 25.00

Prepared by:
DAPHNE GUILLEMIN

And when recorded, mail to:
RECORD AND RETURN TO

THE LENDING GROUP, INC.
2300 N. BARRINGTON ROAD, SUITE 300
HOFFMAN ESTATES, IL 60195



09209013

Space above this line for Recorder use

LOAN ID # CW900444

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to THE PROVIDENT BANK WITH AN OFFICE LOCATED AT MAIL STOP 227D, 309 VINE STREET, CINCINNATI, OH 45202

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18TH, 1999, executed by WALDMAR BLADEK AND MALGORZATA BLADEK

to THE LENDING GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 2300 N. BARRINGTON ROAD, SUITE 300, HOFFMAN ESTATES, IL 60195

and recorded in Book/Volume No. COOK

page(s) as Document No. 96980445
County Records, State of Illinois, described hereinafter as

follows: PIN #

PIN# 17-06-429-010

COMMONLY KNOWN AS: 853 NORTH WOOD
CHICAGO, ILLINOIS 60622

BOX 333

LOAN ID # CW900444

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THE LENDING GROUP, INC.

By:

Title:

By:

Title:

Witness:

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this
18TH day of NOVEMBER, 1999

NOTARY PUBLIC

County, IL Cook
My Commission Expires
12-4-2000



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STREET ADDRESS: 853 N WOOD
CITY: CHICAGO
TAX NUMBER: 17-06-429-010-0000

COUNTY: COOK

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 2 IN BLOCK 20 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office