سائر	Prepared By:	FICIAL COPINZ09015
	SILVER MORTGAGE BANCORP, INC.	9943/0091 98 001 Page 1 of 2
	790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE, ILLINOIS 60563	1999-12-30 15:12:12 Cook County Recorder 23.00
	_	
	and When Recorded Mail To	7
<i>o</i> 1	SILVER MORTGAGE BANCORP, INC. 790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE ILLINOIS 60563	
M		SPACE ABOVE THIS LINE FOR RECORDER'S USE
26		signment of Real Estate Mortgage
$\bigcirc$	FOR VALUE RECEIVED the undersigned he ABN AMRO MORTGAGE GROUF, INC.  2600 WEST BIG BEAVER ROAD	reby grants, assigns and transfers to
7	all the rights, title and interest of undersigned executed by JAMES E. HOLTZMAN AND	n and to that certain Real Estate Mortgage dated DECEMBER 22, 1999
00	RENEE M. REINER, HUSBAND AND WIFE	09209014
RENEE M. REINER, HUSBAND AND WIFE to SILVER MORTGAGE BANCORP, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 790 ROYAL ST. GEORGE DRIVE-SUITE 126 NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No.		_ · ·
(S	and whose principal place of business is 790	
ெ	NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No.	, page(s) . as Document
	No. , <b>COOK</b> Co	unty Records, State of ILLINOIS described e Reverse for Lega. Description)
	TOGETHER with the note or notes therein des and all rights accrued or to accrue under said R	cribed or referred to, the money due and to become due thereon with interest, eal Estate Mortgage.
0	STATE OF ILLINOIS	SILVER MORTGAGE BANCORP INC.
ス	COUNTY OF	STEVER MONIGAGE BANGORP AND.
	On DECEMBER 28, 1999 (Date of Execution)	before Date 1 Daves
M)	me, the undersigned a Notary Public in an	d for said
POPOS.	County and State, personally appeared •	RV RUBERT J. BOTT
	(2000A). LMM - Presido known to me to be the	Its: PRESEDENT
	and LUVOAW Relly -11100.	_ Tynda W Keilly
·	known to me to be of the corporation herein which executed	By: VICE PRESIDENT
	instrument, that the seal affixed to said instrur	nent is the
	corporate seal of said corporation: that said was signed and sealed on behalf of said of	instrument Witness:
	pursuant to its by-laws or a resolution of its	Board of
	Directors and that he/she acknowledges said ins	trument to "OFF CIAL SEAL".
	be the free act and deed of said corporation.  Notary Public	SUSAN N. SIRAGUSA
	My Commission Expires	County - MY COMMISSION EXPIRES 03/31/02 SEAL)
		Rev. 08/17/95 DPS 171

BOX 333

9911002

## **RIDER - LEGAL DESCRIPTION**

LOT 25 IN BLOCK 2 IN WILLIAM J. GANDY'S SUBDIVISION OF THAT PART OF HEAS, EAST OF COOK COUNTY CLOTH'S OFFICE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-322-043