UNOFFICIAL COPY

FOR THE, **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE WITH FILED RECORDER OF THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE MORTGAGE** OR DEED OF TRUST WAS FILED.



Doc#: 0920904146 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 07/28/2009 01:32 PM Pg: 1 of 3

Loan No. 188097(50)

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consider upon of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARY A NEUBECKER AND KEITH W NEUDECKER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 28, 2008, and recorded or September 19, 2008, in Volume/Book Page Document 0826357070 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinoi, to wit:

TAX PIN #: 06-28-402-019-1107 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or a open aining.

Address(es) of premises: 472 PEREGRINE PARKWAY, BARTLETT, IL, 50133 Witness my hand and seal 07/07/09.

MORTGAGE EXECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President

IL00.DOC 08/06/07 Syes Small

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given inder my hand and official seal 07/07/09.

BECKY BAILEY (65463

Notary Public

LIFETIME COMMISSION

Prepared by: LESLEY CRISTINO

Record & Return to: Chase Home Finance LLC

Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100031700004407678

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1880976500

Cotton County Clert's Office County of: COOK COUNTY



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Loan No: 1880976500

EXHIBIT A

UNIT 4-0" 2-0 IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PFAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31 IN EAGLE RIDGE SUBDIVISION, BEING A SUBPLIVISION OF PART OF THE EAST HALF OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM CWNERSHIP RECORDED September 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

FOR INFORMATION ONLY: 06-28-402-019 1207 472 PEREGRINE PARKWAY, BARTLETT IL 60102

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIF CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE ARL OUNTY CORTES OFFICE

NOT INSURED.