Doc#. 0920908005 fee: \$48.00

Att: 07/78/2009 08 16 AW/Pg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. Release Deed Team 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

ALICE A JOHNSON 9142 SANDPIPER COURT UNIT 41 ORLAND PARK IL 60462

SUBMITTED BY: Joanna Sliwa

Loan Number: 8500251251

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 120 SENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): Alice A Johnson, a single woman

Original Mortgagee(S): <u>Harris N.A.</u>

Original Instrument No: 0715146022 Date of Note: 05/23/2007 Original Recording Date: 05/31/2007

Property Address: 9142 SANDPIPER COURT UNIT 41 ORLAND PARK, IL 60462

Legal Description:

UNIT 41 IN MANORHOMES OF SOMERSET PARK (CNDOMINIUM #1 AS DELINEATED ON SURVEY OF A TRACT OF LAND IN SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAI ER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP, EASEMENTS, RESTRICTIONS COVENANTS MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED KNOWN AS TRUST NUMBER 10-69426 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25280578 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

Pin #: <u>27-10-400-042-1025</u> County: <u>Cook County</u> Stale of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 07/27/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 07/27/2009 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

"OFFICIAL SEAL"
JOANNA SLIWA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES JAN. 02, 2013

Notary Public: Joanna Sliwa My Commission Expires:

SOM OFFICE

My Commission Expire 01/02/2013

Resides in: Cook