

**PREPARED BY:**  
VERDUGO TRUSTEE SERVICE  
CORPORATION  
PO BOX 9443(1-800-283-7918)  
GAITHERSBURG MD 20898

**WHEN RECORDED MAIL TO:**  
C/O VERDUGO TRUSTEE SERVICE CO.  
CITIMORTGAGE, INC.  
PO BOX 9443 DEPT. 1020  
GAITHERSBURG MD 20898-9443

**SUBMITTED BY:** SHYRA DAVIS

Loan Number: 2003224434

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL GREEN AND JULIE LIPKIN, HUSBAND AND WIFE  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0533641127 Date of Note: 11/29/2005 Original Recording Date: 12/02/2005  
Property Address: 1809 COLFAX STREET EVANSTON, IL 60201-2527

Legal Description:

**THAT PART OF LOT 1 IN SHAYMAN'S SUBDIVISION OF PART OF BLOCK 15 IN NORTH EVANSTON, IN FRACTIONAL SECTION 12, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 1 WHICH IS 33.73 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 1 (AS MEASURED ON SAID WEST LINE), THENCE EASTERLY ON A LINE BEARING SOUTH 89 DEGREES 20 MINUTES 31 SECONDS EAST (AS MEASURED FROM NORTH TO EAST WITH THE WEST LINE OF SAID LOT 1), A DISTANCE OF 28.64 TO THE CENTER LINE OF A PARTY WALL; THENCE CONTINUING EASTERLY ON THE LAST DESCRIBED LINE, ALONG THE CENTER LINE OF SAID PARTY WALL AND SAID CENTER LINE EXTENDED EASTERLY, TO A POINT ON THE EASTERLY LINE OF SAID LOT 1 WHICH IS 39.69 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1 (AS MEASURED ON SAID EASTERLY LINE OF LOT 1), ALL IN COOK COUNTY, ILLINOIS.**

Pin #: 10-12-304-030-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/28/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


  
By: KENNETH C BALOGH  
Title: Vice-President

State of MD }  
City/County of Frederick }

This instrument was acknowledged before me on 07/28/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



  
Notary Public: SHYRA DAVIS  
My Commission Expires:  
03/14/2012  
Resides in: Frederick