### INOFFICIAL CO

ORDER NUME

7441758570

GEORGE E. COLE® **LEGAL FORMS** 

No. 803 November 1994

SPECIAL WARRANTY DEED (Corporation to individual) (Minole)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this QQM **2009** , between . U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE a corporation created and existing under and by virtue of the laws of the , party of the first part, and in the State of Illinois **EMMA WILLIAMS** 11546 S.LONGWOOD DRIVE, CHICAGO, IL. 60643

(Name and Address of Gantee) party of the second part, WITNESSETH, thu the party of the first part, for in hand paid by the party of the second part, the receipt whereon is and pursuant to authority of the Board of Directors is 'ereby acknowleged, of said corporation, by these presents does REMISE, RF EA E, ALIEN AND CONVEY unto the party of the second part, and to Hers heirs and assigns, FOREVER, all the following described real estate, situated in \_ and State of Illinois known and servibed the County of COOK as follows, to wit: SEE ATTACHED EXHIBIT A

Doc#: 0920911055 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 07/28/2009 11:51 AM Pg: 1 of 4

Above Space for Recorder's Use Only

Together with all and singular the hereditaments and appurtenances thereunto beforeing, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, incerest, claim or demand whetsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Hers heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agreed to rad with the party of the second part, Hers heirs and assigns, that it has not done or suffered to be done, anything whereby are cald premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said pre-air a, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 20-27-305-007

Address(es) of real estate: 7525 SOUTH CALUMET AVENUE, CHICAGO, IL. 60819

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name a signed to these presents by its VICE President, and attested by its Assistant Secretary, the day and year first above written. to be signed to these presents by its -

> U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE (Name of Corporation)

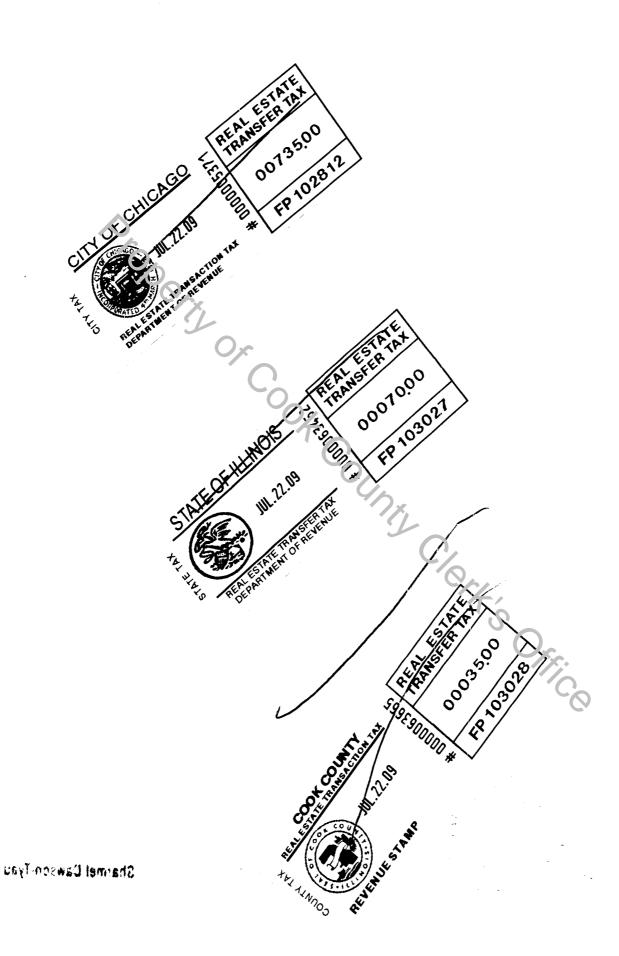
Sharmel Dawson-Tyau, PMOL

Attest Assistant Secretary

This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Dr., Mokena, Illinois 80448

(Name and Address)

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441/000/0		
MAIL TO:	(Name)  11546 S. LONGUOOD  (Address)  CHICAGO, 1460643  (City, State and Zip)	CHICAGO 12. 60.679
OR	RECORDER'S OFFICE BOX NO.	(City, State and Zip)
STATE OF	~ Carros	
I	the undersigned	a Notary Public
in and for th	he said Cour of in the State aforesaid, DO HERE	BY CERTIFY that Sharmel Dawson-Tyau
personally k	known to me to be and President of	
a	corporation, and	MLIG Flores, personally known to me to be the
	Scraary of said corpora	tion, and personally known to me to be the same persons whose before me this day in person, and severally acknowledged that
names are s	PMTO President and	
		seal of said corporation to be affixed thereto, pursuant to
authority, g	given by the Board of	of said corporation as their free and voluntary
act, and as t	the free and voluntary act and deed of said corpor	a ion, for the uses and purposes therein set forth.
Give	en under my hand and official seal, this	19 17 14 19 2009.
	• • • • • • • • • • • • • • • • • • • •	Notary Public
	MICHELE ARCHULETA	Commission spires
NINA1	Commission # 1826246 Notary Public - California San Diego County My Comm. Expires Jan 6, 2013	O'COMO
SPECIAL WARRANTY DEED	Corporation to Individual  TO  TO  TO  TO  TO  TO  TO  TO  TO  T	GEORGE E. COLE*

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#### **EXHIBIT A**

THE NORTH HALF OF LOT 16 IN THE RESUBDIVISION OF BLOCK 1 IN PITNER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 38 TODO OF COOK COUNTY CIERK'S OFFICE NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-27-305-007