

# UNOFFICIAL COPY



## SPECIAL WARRANTY DEED

Doc#: 0920916042 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2009 02:20 PM Pg: 1 of 3

Completed By: Ginali Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

Prepared by:  
11  
**FIRST AMERICAN**  
File # 1818702

THIS INDENTURE, made on the 5 day of June, 2009, by and between **U.S. Bank National Association, as trustee for Credit First Boston (CSFB)-CSFB HEAT 2006-4**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Piorun Properties, LLC, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Piorun Properties, LLC and its assigns, FOREVER, all the following described real estate, situated in the County of Cook, and State of Illinois known and described as follows, to wit:

**UNIT 3N, IN THE 6442-44 SOUTH MARYLAND CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 14 AND THE SOUTH 17 FEET OF LOT 13 IN BLOCK 6, MOCHESIEFF'S SUBDIVISION OF THE WEST 333.5 FEET OF THE SOUTH HALF OF THE WEST 20 ACRES OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 9, 2004 AS DOCUMENT 0431419015, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Piorun Properties, LLC, its assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Piorun Properties, LLC, its assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 20-23-102-028-1008  
~~20-23-102-026-1005~~

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# UNOFFICIAL COPY

Property of Cook County Clerk's Office

STATE TAX  
**STATE OF ILLINOIS**



JUL. 28. 09

REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000063655

REAL ESTATE  
TRANSFER TAX

00010.00

FP 103027

COUNTY TAX  
**COOK COUNTY**  
REAL ESTATE TRANSACTION TAX



JUL. 28. 09

REVENUE STAMP

# 0000063868

REAL ESTATE  
TRANSFER TAX

00005.00

FP 103023

CITY TAX  
**CITY OF CHICAGO**



JUL. 28. 09

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

# 000005526

REAL ESTATE  
TRANSFER TAX

00105.00

FP 102812

# UNOFFICIAL COPY

Address of the Real Estate:

6442-44 S Maryland Unit 3N  
Chicago, IL 60637

Asset # 21728613

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Agent, the day and year first above written.

U.S. Bank National Association, as trustee for Credit First Boston (CSFB)-CSFB HEAT 2006-4

James M. Dolan  
By: \_\_\_\_\_  
Its: James M. Dolan  
Assistant Vice President

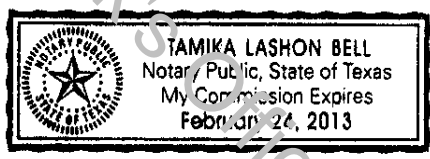
STATE OF Texas  
Dallas COUNTY

On this date, before me personally appeared James M. Dolan, ~~AVP OF JPMorgan Chase~~ pursuant to a delegation of authority, to me known to be the person who executed the foregoing instrument on behalf of the Seller, and acknowledged that he/she executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this 5 day of June, 2009.

Tamika Lashon Bell  
Notary Public

My term Expires: February 24 2013



MAIL TO:

Piorun Properties, LLC  
845 W Fulton Market  
Chicago, IL 60607

SEND SUBSEQUENT TAX BILLS TO:

Piorun Properties, LLC  
845 W Fulton  
Chicago, IL 60607