## **UNOFFICIAL COPY**

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED, RETURN TO: EQUITY LOAN SERVICES, INC: 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING - TEAM 2 Accommodation Recording Per Client Request

SEND TAX NOTICES TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140



Doc#: 0920916045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/28/2009 02:43 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:
Anna M. Mendoza, Loan Documentation Specialist
FIRST AMERICAN BANK
P.O. BOX 307
HAMPSHIRE, IL 60140

RELEASE OF MORTGAGE OR TRUST (SEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIGE, RELEASE, CONVEY, and QUIT CLAIM unto Poplar Creek, L.L.C.; 2500 West Higgins Road, Suite 400; Hof man Estates, IL 60195, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th Day of May, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_\_ of records on page \_\_\_\_\_\_ as document no. 0414233223 \_\_\_\_\_\_, to the premise therein described as follows, situated: the County of Cook, State of Illinois, to wit:

LOT 6 IN RESTAURANT MALL BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 04016244, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-07-100-030-0000

Address(es) of premises: 2401 WEST HIGGINS, HOFFMAN ESTATES, IL 60195

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said custrument to be the free and voluntary act and deed of the said Lender duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes there mentioned, and or ooth stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By  residing at  IL  Chad A. Fazel  Notary Public, State of Illinois My Commission Exp. 08/16/2009			Page 2
MARY ANN PINNE, AVP (Name & Title)  This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREE HAMPSHIRE, IL 60140.  J HERRMANN  STATE OF ILLINOIS  COUNTY OF  KANE  State Of ILLINOIS  AVP  AVP  AUTHORITHM AND PINNE  Authorized agent for the Lender that executed the within and foregoin instrument and acknowledged said outrument to be the free and voluntary act and deed of the said Lender duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes there mentioned, and or ooth stated that they are authorized to execute this said instrument and that the seal affixe is the corporate seal of said Lender.  By  Pesiding at  IL  Chas A PLO  Notary Public, Seat of Illinois My Commission Exp. 08/16/2009	Witness Our hand and seal, this 8TH	day of JULY	20 09
This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREE HAMPSHIRE, IL 60140.  J HERRMANN  STATE OF ILLINOIS  On this STH day of LOLY , 20 09 , before me, the undersigned Notary Public, personal appeared MARY ANN PINNE and known to me to be the AVP , authorized agent for the Lender that executed the within and foregoir instrument and acknowledged said cultrument to be the free and voluntary act and deed of the said Lender duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes there mentioned, and on ooth stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of Said Lender.  By Chad A. Fazel Notary Public, State of Illinois My Commission Exp. 08/16/2009	By: Maref	Line	(SEAL)
STATE OF ILLINOIS  COUNTY OF  KANE  Ss  COUNTY OF  KANE  Ss  COUNTY OF  KANE  Ss  COUNTY OF  KANE  Ss  COUNTY OF  KANE  COUNTY OF  KANE  Solve The Lender that undersigned Notary Public, personal appeared MARY ANN PINTE  AND  AUP  Authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said cutrument to be the free and voluntary act and deed of the said Lender duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes there mentioned, and or ooth strated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By  Region  Chai A. Fazel  Notary Public, personal and known to me to be the free and voluntary act and deed of the said Lender duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes there mentioned, and or ooth strated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By  Region  Chai A. Fazel  Notary Public, personal  And Pazel  Notary Public, personal  Notary	MARY/ANN PINNE, AVP	(Name & Title)	(OCAL)
On this <u>8TH</u> day of <u>101Y</u> , 20 09, before me, the undersigned Notary Public, personal appeared <u>MARY ANN PINNE</u> and known to me to be the <u>AVP</u> , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said contrument to be the free and voluntary act and deed of the said Lender duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes there mentioned, and or ooth stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.  By  Residing at  IL  Chad A. Fazel  Notary Public, State of Illimois My Commission Exp. 08/16/2009		T AMERICAN BANK, P.O. BOX	( 307, 201 S. STATE STREET,
On this 8TH day of 101Y , 20 09 , before me, the undersigned Notary Public, personal appeared MARY ANN PINNE and known to me to be the AVP , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said currement to be the free and voluntary act and deed of the said Lender duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes there mentioned, and or of the stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seel of said Lender.  By residing at IL Chad A. Fazel Notary Public, State of Illimois My Commission Exp. 08/16/2009	STATE OF ILLINOIS	}	
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Reserved IL I:\LPL\CFI\LPL\JH£LEASE.CFC TR-31212 PR-23	appeared MARY ANN PINNE  AVP  instrument and acknewledged said not run duly authorized by the Lender through its mentioned, and on oath stated that they ar is the corporate seel of said Lender.  By  LASER PRO Lending Ver. 5.43.00.003  Reserved IL I:\LI	and known horized agent for the Lender that nent to be the free and voluntary board of directors or otherwise, authorized to execute this said in residing at	to me to be the executed the within and foregoing act and deed of the said Lender, for the uses and purposes therein instrument and that the seal affixed "OFFICIAL SEAL"  Chad A. Fazel  Notary Public, State of Illimois My Commission Exp. 08/16/2009  s, Inc. 1997, 2009. All Rights 212 PR-23