

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140



Doc#: 0920916045 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2009 02:43 PM Pg: 1 of 2

WHEN RECORDED, RETURN TO:  
*EQUITY LOAN SERVICES, INC.*  
1100 SUPERIOR AVENUE, SUITE 200  
CLEVELAND, OHIO 44114  
NATIONAL RECORDING - TEAM 2  
*Accommodation Recording Per Client Request*

**SEND TAX NOTICES TO:**

FIRST AMERICAN BANK  
P.O. BOX 307  
201 S. STATE STREET  
HAMPSHIRE, IL 60140

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Anna M. Mendoza, Loan Documentation Specialist  
FIRST AMERICAN BANK  
P.O. BOX 307  
HAMPSHIRE, IL 60140

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto Poplar Creek, L.L.C.; 2500 West Higgins Road, Suite 400; Hoffman Estates, IL 60195, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th Day of May, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records on page \_\_\_\_\_ as document no. 0414233223, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

**LOT 6 IN RESTAURANT MALL BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 04016244, IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 07-07-100-030-0000  
Address(es) of premises: 2401 WEST HIGGINS, HOFFMAN ESTATES, IL 60195

SM  
PZ  
MN  
E

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) (Continued)

Witness Our hand and seal, this 8TH day of JULY 2009

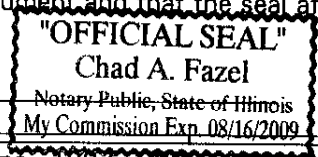
By: Mary Ann Pinne (SEAL)  
MARY ANN PINNE, AVP (Name & Title)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. J HERRMANN

STATE OF ILLINOIS )  
COUNTY OF KANE )ss

On this 8TH day of JULY, 2009, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Chad A Fazel residing at \_\_\_\_\_ IL



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POPLAR CREEK LLC  
40909923 IL  
FIRST AMERICAN ELS  
RELEASE

Property of Cook County Clerk's Office