

UNOFFICIAL COPY

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9/30/15 18 001 Page 1 of 2
1999-12-30 14:41:59
Cook County Recorder 23.50

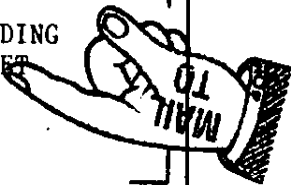


PREPARED BY:

COLE TAYLOR BANK
WHOLESALE LENDING
5501 WEST 79TH STREET
BURBANK, IL 60459

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79TH STREET
BURBANK, IL 60459



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 14, 1999
executed by BRIAN WYDAJEWSKI AND ANNA MARIA WYDAJEWSKI, HUSBAND AND WIFE

to J.C. MARSHALL FINANCIAL SERVICES, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 17021 S. HARLEM
TINLEY PARK IL 60477

09209243

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 122 NASHUA STREET PARK FOREST, IL 60466
PIN #31-36-318-013

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF WILL

J.C. MARSHALL FINANCIAL SERVICES, INC.

On DECEMBER 14, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOSEPH C. MARSHALL, PRESIDENT
known to me to be the

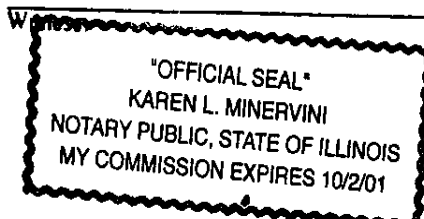
Joseph C. Marshall
By: JOSEPH C. MARSHALL
Its: PRESIDENT

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Karen L. Minervini*

My Commission Expires _____ WILL County,
10-02-01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

