

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases its Claim for Lien in the Amount of \$897.80 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-28311102 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **7140 South Champlain Avenue, Chicago, Illinois  
Acct. No. 820187 - 115652**



0920931077

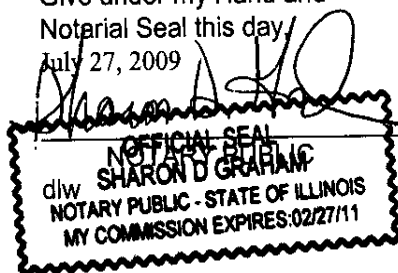
Doc#: 0920931077 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/28/2009 12:56 PM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Myron N. Schreiber  
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day  
July 27, 2009



MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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## EXHIBIT "A"

**Account Number: 820187-115652**

**Legal:**

### LEGAL DESCRIPTION

LOT 65 IN WITHERILL'S SUBDIVISION OF BLOCK 2 IN NORTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

7140 S. CHAMPLAIN AVE.

P.I.N. # 20-27-204-039

Prepared by:

City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604

DELIVER TO RECORDER'S BOX #385