

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water  
Management

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$642.93 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 09-08605086 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **4949 South Calumet Avenue, Chicago, Illinois  
Acct. No. 812215 - 540834**

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management



Doc#: 0920931036 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 07/28/2009 10:57 AM Pg: 1 of 2

By: Myron N. Schreiber  
Myron N. Schreiber  
Assistant Commissioner  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

*LN D SA 3899023 20828*

Give under my Hand and  
Notarial Seal this day,  
July 23, 2009

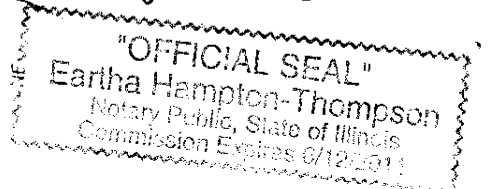
Eartha Hampton-Thompson  
NOTARY PUBLIC

dlw

MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

*meto: ULTRA DALLC.*  
*3704 S Prairie*  
*Chicago IL 60616*

**BOX 334 CT**



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## EXHIBIT "A"

Account Number: 812215-540834

Legal:

### LEGAL DESCRIPTION

LOT 9 IN BLOCK 1 IN HARDINS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4949 S. CALUMET AVE.  
P.I.N. # 20-10-117-012

Property of Cook County Clerk's Office