UNOFFICIAL COPY

RELEASE DEED NO. 721

Doc#: 0920933006 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 07/28/2009 08:47 AM Pg: 1 of 2

(ILLINOIS)

FROM:

Forest Park National Bank & Trust Co. 7348 W. Madison St. Forest Park, IL 60130

AFTER RECORDING SEND TO:

Forest Park National Bank & Trust Co.

Attn: Angela Shepard 7348 W. Madison Street Forest Park, IL 60130

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THEREGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the nodes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REM. SE, RELEASE, CONVEY and QUIT CLAIM unto JOHN E. HOGAN AND MARY M. HOGAN. THE PROPERTY AT 1032 FERDINAND AVE., FOREST PARK, IL 60130 heirs, legal representatives and resigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain hortgage bearing date 24TH Day of JUNE 2006 and recorded in the Recorder's Office of COOK County in the State of ILLINOIS as Document Number 0618704289, to the premises therein described, situated in the County COOK State of ILLINOIS, as follows, to wit:

THE NORTH HALF OF LOT 31 AND LOT 32 IN BLOCK 14 IN DUNLOP MAAS AND ANSTETT'S SUBDIVISION OF BLOCK 3, 9, 14 AND 19 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST 1/3 OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING SOUTHEASTERLY OF THE CENTER OF DES PLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BOX 162

9208-0074

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 15-13-417-012-0000

Address(es) of Premises: 1032 FERDINAND AVE., FOREST PARK, IL 60130

1)

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TESTIMONY THEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u> Has caused these presents to be signed by its <u>LOAN OPERATIONS OFFICER</u> And attested by its <u>SENIOR TRUST OFFICER</u>, and its corporate seal to be hereto affixed, this <u>10TH Day of JULY 2009</u>.

By Loan Operations Officer Attest: Outance E. Considere Senior Trust Officer
This instrument was prepared byANGELA SHEPARD
STATE OF ILLINOIS
COUNTY OF _COOK_} SS.
A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that BRENDA ANDRIST Personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and CONSTANCE E. CONSIDINE personally known to me to be the SENIOR TRUST OFFICER of said corporation, and personally known to me to be the seme persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER And SENIOR TRUST OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this Day of July 1, 2009.

"OFFICIAL SEAL"
ROSALIND DANZY
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/10/2010

Commission expires (6/10/1) \mathcal{D}