

# UNOFFICIAL COPY

C.T.I./W

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HL 029026282

PSS



Doc#: 0920933107 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 07/28/2009 02:25 PM Pg: 1 of 3

## RECORDING COVER PAGE

<input type="checkbox"/> DEED	<input type="checkbox"/> RE-RECORD TO
<input type="checkbox"/> MORTGAGE	
<input type="checkbox"/> OTHER	
<input checked="" type="checkbox"/> POWER OF ATTORNEY	
<input type="checkbox"/> RELEASE	
<input type="checkbox"/> SUBORDINATION AGREEMENT	

**BOX 333-CT**

*303*

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## LIMITED POWER OF ATTORNEY

I, Shilpa Patel, residing at 1302 West Fillmore Street #2, Chicago, Illinois, hereby appoint Tushar R Chotalia, residing at 3772 W Devon, Chicago, Illinois, as my attorney-in fact (my "agent") to act for me and in my name (in any way I could act in person) in all respects requisite or proper to effectuate the Refinance of the premises located in the county of Cook, state of Illinois, legally described as follows:

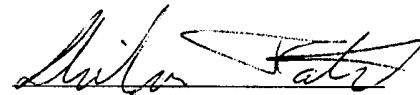
Please see attached legal description.

and commonly know as: 1302 West Fillmore Street #2, Chicago P.I.N. 17-17-326-089-1002

including, but not limited to, making exacting, acknowledging and delivering all notes, mortgages, affidavits, and other instruments, including specifically a note, and mortgage creating a lien on the premises to secure such note, and endorsing and negotiating checks and bills of exchange, and I hereby ratify and confirm all such acts of my agent.


This power of attorney shall remain in effect until August 31, 2009, unless sooner revoked by me in writing delivered to my agent.

Dated: 7/15, 2009

  
(Signature of Principal)

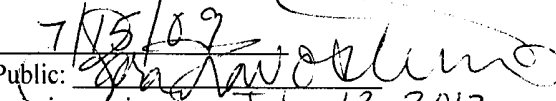
Shilpa Patel  
(Printed or Typed Name)

The undersigned witness certifies that Shilpa Patel know to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principal, for the uses and purposes therein set forth. I believe him or her to be of sound mind and memory.

Dated: 7/15/09  
Witness:   
Steven Truitt

State of ~~Illinois~~ Florida  
County of Duval

The undersigned, a notary public in and for the County and State, certifies that Shilpa Patel know to me to be the same person whose name is subscribed as principal to the foregoing Power of Attorney, appeared before me and the additional witness in person and acknowledged principal, for the uses and purposes therein set forth, and certified to the correctness of the signature(s) of the agent(s).

Dated: 7/15/09  
Notary Public:   
My commission expires: July 13, 2012



Prepared by: Helen Chen  
Homeland Mortgage Company  
5757 S. Cass Avenue  
Westmont, IL 60559

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STREET ADDRESS: 1302 W. FILLMORE STREET UNIT 2

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-326-089-1002

**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 2 IN THE 1302 W. FILLMORE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 47 IN BLOCK 1 IN THE SUBDIVISION OF OUTLOT 47 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421845152, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0421845152.

Property of Cook County Clerk's Office