

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

*prepared by*

Mail to: Harris, N.A.

3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008



0920935058

Doc#: 0920935058 Fee: \$62.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 07/28/2009 09:59 AM Pg: 1 of 3

ACCOUNT # 6100299436

First American Title

Order # 1939086

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 30<sup>TH</sup> day of JUNE, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0818208087 made by LEONARDO RAMOS AND MARIA E. ACOSTA, a/k/a MARIA E. RAMOS, BORROWER(S) to secure an indebtedness of **\*\*FIFTY THOUSAND and 00/100\*\*** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 19-15-303-028-0000  
Property Address: 6135 S. KNOX AVE., CHICAGO, IL 60629

**PARTY OF THE SECOND PART:** HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 18<sup>th</sup> day of June, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0818208087 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*ONE HUNDRED THIRTY FIVE THOUSAND and 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: June 10, 2009

AS RECORDED CONCURRENTLY HEREWITH

*Susan Rabe*

Susan Rabe, Consumer Loan Underwriter

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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I Stacey Ehorn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan Rabe, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 10th day of June, 2009



*Stacey Ehorn*  
\_\_\_\_\_  
Stacey Ehorn, Notary

Commission Expires March 1<sup>st</sup>, 2010

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
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P.O. Box 5036  
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## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 8 IN HENRY J. COYLE SUBDIVISION OF THE SOUTH 444 FEET OF THE NORTH 1975.71 FEET OF THE EAST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE EAST 133 FEET AND THE WEST 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-15-303-028-0000 Vol. 0393

Property Address: 6135 South Knox Avenue, Chicago, Illinois 60629

Property of Cook County Clerk's Office