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97/018 32 001 Page 1 of 3
1999-12-30 15:13:14
Cook County Recorder 25.50



CMI
P.O. BOX 790062

ST. LOUIS, MO 63179-0002
CMI ACCOUNT #8080082740
PREPARED BY: D ORRIS

WHEN RECORDED, RETURN TO:
SVETOSLAV L STOITZOV AND JANNIE S
STOITZOV
3519-A WEST CHURCH ST
SKOKIE IL 60076

20241521/11/21

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SVETOSLAV L STOIZOV AND JANNIE S STOITZOV OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBRUARY 20, 1998, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 98150458 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

3m

*assigned
98054521*

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #10 14 401 047 COMMONLY KNOWN AS:
3519 A WEST CHURCH STREET
SKOKIE, IL
60076

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8080082740

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON DECEMBER 13, 1999.

CITICORP MORTGAGE, INC.

BY:

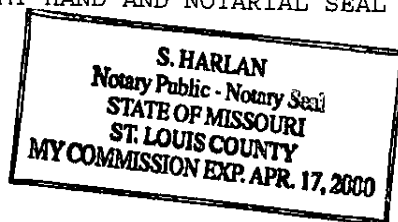

DEBBIE S. MORROW
VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 13, 1999.




NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LEGAL DESCRIPTION RIDER

09209351

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 10-14-401-X047^w

PARCEL 1:

THAT PART OF LOT 5 (EXCEPT THE WEST 28 FEET) THE WEST 2 FEET OF LOT 3 AND ALL OF LOT 4 (TAKEN AS A TRACT) THAT HAS AS ITS NORTHERN BOUNDARY A LINE THAT EXTENDED FROM A POINT ON THE WEST LINE OF SAID TRACT WHICH IS 44.54 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE EAST LINE OF SAID TRACT THAT IS 46.17 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT AND THAT HAS AS ITS SOUTHERN BOUNDARY A LINE THAT EXTENDS FROM A POINT ON THE WEST LINE OF SAID TRACT THAT IS 62.92 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT TO A POINT ON THE EAST LINE OF SAID TRACT THAT IS 64.55 FEET SOUTH OF THE NORTHEAST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 10 FEET OF THE WEST 27 FEET OF THE SOUTH 18 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF THE FOLLOWING DESCRIBED TRACT, LOT 5 (EXCEPT THE WEST 28 FEET, THE WEST 2 FEET OF LOT 3 AND ALL OF LOT 4 BEING IN MILLER SKOKIE GARDENS, BEING A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO PARCEL 3:

EASEMENTS APPURTENANT TO AND SET FOR THE BENEFIT OF PARCEL 1 AND 2, AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS AND EASEMENTS DATED JULY 16, 1958 AND RECORDED JULY 22, 1958 AS DOCUMENT 17266636 BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 20072, FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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